



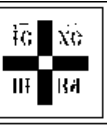
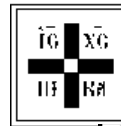
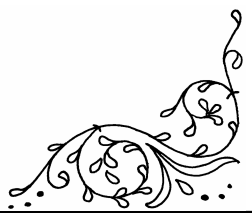
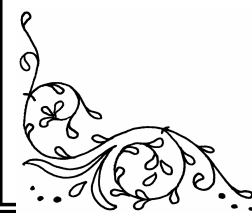
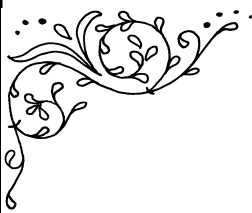
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 GREEK ORTHODOX CHURCH
 303 Cullum Drive
 Euless, TX 76040-4625

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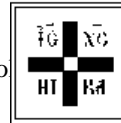


Sponsorship for This Month's Forerunner



THE FORERUNNER

VOL. XXIV NO. 8
 August 2008





THE FORERUNNER

Monthly Bulletin of
St. John the Baptist Greek Orthodox Church
303 Cullum Drive ▪ Euless, TX 76040-4625
Church (817) 283-2291 or (817) 545-9644 ▪ Fax (817) 545-0302
Web Site: www.stjohndfw.info ▪ E-mail: parish@stjohn.tx.goarch.org
Volume XXIV ▪ Number 8

August 2008

Schedule of Services at St. John's

- ❖ Sunday, August 3: Holy Liturgy, 9 A.M.
- ❖ Wednesday, August 6: Holy Liturgy, 6 A.M.
- ❖ Sunday, August 10: Holy Liturgy, 9 A.M.
- ❖ Friday, August 15: Holy Liturgy, 6 A.M.
- ❖ Sunday, August 17: Holy Liturgy, 9 A.M.
- ❖ Sunday, August 24: Holy Liturgy, 9 A.M.
- ❖ Sunday, August 31: Holy Liturgy, 9 A.M.

Orthodox Calendar

See enclosed calendar for dates, times, and places for the Special services and other events this month.

Council Capsule

My Fellow Parishioners,

The Parish Council welcomes its newest member, Taki Sofokidis. He will be an outstanding addition.

The week of 13 July Father Vasile and I attended the 39th Biennial Clergy-Laity Congress in Washington, DC. Along with the many workshops offered, I was able to meet and interface with much of our Church Leadership.

Our Philoptochos had their hard work rewarded when the Chapter was recognized for their CD on Autism by the National Philoptochos Convention. Present were members Bertha Gianulis, Barbara Vittas, Lynn Peters, and Stacia Leeders.

My report on the business conducted by the Council at the end of the month meeting will be reported next month due to the Forerunner deadline.

Harry G. Karegeannes
Council President

Father Vasile's Message

Marriage and Virginity: The quest for purity

I recently read an article that intrigued me by its unusual title. In a world concerned only with war, crime and uncensored sensuality a title like "The purity Ball" captured my attention. So what is a purity ball? Its origins date back to Volume XXIV No.8

1998, when a group of evangelical Christians decided to do something to promote abstinence before marriage. So came the idea of the Purity ball where young girls, accompanied by their fathers make a public vow of preserving their purity until marriage. At their turns the dads commit to guarding their beloved pupils so nothing will harm their innocence.

Living aside the controversies around the true Christian nature of these balls and the clichéd nature of the fathers and daughters declarations of chastity, this initiative tries in its own eccentric way to address a growing problem in our society today: teen sexuality.

Looking at the alarming growth in the number of pregnant girls under 16 something indeed should be done. The schools have tried to do something dedicating an entire curriculum to teen sexual education. But instead of solving a problem they've created another one by trivializing the whole issue, focusing only on the safety side and less of the true education on the meaning of these acts. Simply promoting contraceptive devices is really not going to solve anything.

These kind of "educational" activities will be to no avail since the problem lays deeper into the decaying foundations of the society we live in. Rather than trying to quick-fix the issue at hand we need to go back to the fundamentals and reassess our baselines, trying to build again on a more solid base. We should try to be like the man "who built a house and dug deep and laid the foundation on a rock; and a flood occurring, the stream burst against that house and could not shake it; for it was founded on a rock." (Luk 6:48)

The only rock we can start building properly is the rock of faith, not just superficial and theoretical faith, but faith that permeates our whole being, body and soul, making us not only appreciate what faith is, but actually live our faith on an everyday basis.

The reason I bring the issue of purity today is that on August 15th we are going to celebrate the Dormition of the Theotokos, the

Holy Virgin Mary. The troparyon of the feast reads like this: *"In giving birth, you preserved your virginity! In falling asleep you did not forsake the world, O Theotokos! You were translated to life, O Mother of Life, and by your prayers you deliver our souls from death!"*

The Mother of God is the very symbol of purity and chastity, giving birth and still remaining a virgin. This miracle that transcends time and matter still amazes the entire universe. But what is that amazes us, what is about purity that it needs to be preserved so dearly and not given away cheaply at a late night high school drinking party?

Virginity is a condition that once lost we cannot take it back because as the scriptures say: *"the wife and the virgin are different. The unmarried woman cares for the things of the Lord, that she may be holy both in body and in spirit. But she who is married cares for the things of the world, how she may please her husband."* (1Co 7:34)

In purity there are no bounds to this world and its temptations, the body and the soul are free to roam with God in the Garden of Eden, uncluttered by the desires of the flesh. Once this is lost, man and women - doesn't matter if you're one or the other - lose their innocence and start being dragged down to the ground and there they live forgetting all about the splendor of paradise.

Virginity however is not only in flesh but also in the mind. Saint Basil the Great once said: *"I have not known any woman, yet I am not a virgin anymore"*. Purity is not just about the act itself it is also about our attitude toward life and others.

The Holy Theotokos being in the same time a Virgin and the Mother of our God is for us the perfect example of what our state of mind should be like. To bear and deliver a child and still be a virgin is a physical miracle that no one can imitate. But yet there is a way to be like her, to follow in her holy footsteps.

A perfect example is the Holy Martyress Thomaïda who died defending the sanctity of her marriage. She married, according Volume XXIV No.8

to the traditions of the time, at the age of 15 with a fisherman, also a Christian. But one day her father-in-law, blinded by her beauty, wanted her, seeking to lead his daughter-in-law into sin. Refusing to subdue and abiding by the commandments of the Lord, Saint Thomaïda received a martyr's death by the sword for her prudence and faith in the Lord.

This beautiful example of solid faith, extreme, as many will call it today, gives us a suggestion of what we are called for: being married and yet still keeping our purity. If we look carefully in this example we realize that marriage is not just about the body, is actually more about the spirit. In a world that considers adultery as something almost normal we should start realizing that the true purpose of marriage is not to indulge in the pleasure of the flesh, nor even to have kids at any price, but it is to enter in a redeeming relationship for the salvation of the souls of both the wife and the husband: together. Keeping this goal as a top priority will ensure the preservation of the purity of our bodies and souls.

All the other things that come in the wedding package, the marital relations, the kids etc. are additional blessings springing from the kindness of our Creator, but they should not be the sole purpose of our marriages. The union of Husband and wife is first in Christ: *"a man shall leave his father and mother and shall be joined to his wife, and the two of them shall be one flesh. This is a great mystery, but I speak concerning Christ and the church."* (Eph 5:31-32).

The Virgin Mary remained a virgin because she carried Christ in her womb until she gave birth and yet after she delivered Him she continued to carry Him into eternity on a spiritual level. God never left her because she never left God. Her faith was as strong when she entered into the temple as a little girl as it was when she was taken into heavens with her pure body at her Holy Dormition.

In the same way we can remain pure, married or not, if we keep Christ active in our

lives, if we do everything to preserve the true goal of our marital relations. This is what the Lord and His Church bless in the Sacrament of Crowning, a wholesome relationship of both body and soul, in which the priority is salvation. Anything that falls outside of this goal is sin against the Lord because *"the body is not for fornication, but for the Lord; and the Lord is for the body."* (1Co 6:13).

Preserving our purity is therefore not just a matter of the body, it is also a matter of the soul; it is a state we should seek if we want to enter in the kingdom of heaven because we are warned: *"Unless you are converted and become as little children, you shall not enter into the kingdom of Heaven."* (Mat 18:3).

Summer Schedule for Services

We will continue *the summer schedule for Sunday Services*. We'll start **Orthros at 8:00AM and the Holy Liturgy at 9:00** AM. This we'll allow us to avoid the midday summer heat and to better accommodate the holiday activities. We'll resume our normal schedule on September 7th.

Stewardship News

As of 7/16/08 we have 111 stewards for a total of \$132,063 or 94% of our goal.

We are almost there so, please, if you have not turned in your pledge card as yet, consider doing so as soon as possible. We need your help to support our church and meet our expenses!

Our sincere thanks to those who have already become stewards and who are faithfully making their contributions.

Also, a **BIG THANK YOU** to those who have already increased their pledge in response to our request. Your generosity is truly a sign of your commitment to our church.

Volume XXIV No.8

2008 Stewards

Alexander, Leo & Teresa
Antahades, Dr. Lou & Judyth
Arlington, Linda
Ball, David
Ballas, Andy & Pat
Basiliadis, Nick & Dr. Margaret
Began, John
Berca, Sorin & Carmen
Bitner, Carol
Blasé, Clarisse
Bogdos, George & Soterra
Bogordos, George & Kasandra
Bokoyas, Chris
Bokoyas, Jim & Kiki
Bouras, Andreas & Ann
Brandon, Roberta
Callesen, John & Kathleen
Chokas, Margaret
Chokas, Mitch & Maretta
Clay, Wayne & Aria
Cline, Tim & Angela
Coston, Kathryn
Cramb, Kristina
Dempsey, Walt & Dorothy
DiGiovanni, Greg & Joy
Eftimie, Michael & Tamara
Feichtinger, Pavlina
File, Russell & Hope
Fondulis, Paul
Fox, Mike & Kathy
Geil, Christopher & Sandra
Genovezos, George
Gianulis, Bill & Bertha
Hadjikiriakos, Michael & Persa
Harrison, Daniel & Dena
Henderson, Ecaterina
Henry, Mike & Julie
Hooe, Jane
Howton, Lucille
Huber, Dr. Emery & Stacey
Johnson, Marshall & Velta
Jones, Daniel
Karegeannes, Harry & Ginny
Karidis, George & Delia
Kastalanych, Randy

Katsikas, Constantinos
Kerbow, Joe & Maria
Kindlinger, Phyllis
Kinman, Buck & Karen
Kypreos, Nick & Cindy
Laverty, Connie
Leeders, Stacia
Leeders, Larry
Leimbacher, Jenny
Maayeh, Bishara & Mary
Manos, George & Vicki
Manos, Michael & Debbie
Matheson, Trevor & Sherri
Mavias, John
Mavias, Michael & Mary
McKinnon, Allan
Medvic, Allison
Medvic, Nancy
Mihalakeas, Andreas & Laura
Molhoek, Mike & Tina
Moutafis, George & Khanh
Nahatis, Arthur
Nazzal, Alfred & Sylvia
Nicholas, Tina
Nicholas, Toni
Noulas, Athanasios
Pachares, Tony & Athena
Papadimitriou, Alex & Linda
Papadopoulou, Olga & Theoni
Papaliadis, Georgia
Papaliadis, Louie
Paulos, Angela
Paulos, Sophie
Petercsak, Steve & Esther
Peters, Elpis
Peters, Paun & Lynn
Peters, Tina
Peters, Tommy & Dolly
Plock, Eleni
Poletes, John
Poletes, Bill & Rena
Poriotis, Terry & Gail
Poulakos, Kathy
Poulakos, Laurie
Pursley, Peter & Cynthia
Rafaileades, Connie
Volume XXIV No.8

Ruppel, John & Joanie
Russo, Athena
Samaras, Johnny
Seals, Lyle & Connie
Sofokidis, Hristaki & Jan
Stancu, Rodica
Stoycos, Ted & Mary Helen
Sullivan, Joe & Nina
Talleos, Peter
Tudora, Fr. Vasile &
Presvytera Mirela
Villanueva, Junior & Maria
Vittas, George & Barbara
Vittas, John
Vittas, Stephanie
Vloitos, Nick & Rayanna
Walenty, Tony & Lisa
Wozniak, Matt & Jamie
Wright, Bill & Christine
Yiantsou, Dr. Chris & Margo
Zingas, Aristides & Olga

Philoptochos News

Philoptochos Documentary Screening
Please join us on August 10th following church services for a screening of the Philoptochos documentary "*Angels and Autism, Finding Faith for the Autistic Child*". It will shown directly after services in the hall.

Bertha Gianullis

Youth Ministries On the Move

Our planning meeting was held on Sunday, July 20; we will write up the results in the next Forerunner since this deadline precedes the meeting. We look forward to a very active year.

We would like to write from time to time of the accomplishments of our youth and am asking that if your son or daughter has been involved with something special please e-mail or call me! It brings our community closer together as we rejoice along with you.

In His Service,
Athena Pachares, Y.M. Coordinator
(pachares@sbcglobal.net)

GOYA

In June, GOYA members Bennett Kerbow, Philip Sullivan and Patrick Sullivan attended a retreat hosted by St. Demetrios. As part of their community service, both groups joined together and served dinner to approximately 250 people at the Presbyterian Night Shelter in Ft. Worth.

Patrick Sullivan, President
Nick Papadimitriou, Vice President

Gladsome Light Dialogues

The Gladsome light Dialogues will take a break until September. We would like to thank all of you for the great participation in this program and we're looking forward to seeing you all again in the fall.

2008 Foodfest and Golf Tournament Update

2008 Mid Cities Greek Fest Update:

Many, many thanks to those of you that supported the Greek Fest through our Kick Off dinner. A GREAT time was had by all! We ate, drank, and danced the night away. We also raised over \$700 to support the Festival. THANK YOU!

Our next Festival meeting is September 13th, 9AM.

Leo and Teresa Alexander will begin signing up volunteers on August 1st. Please see them after church any Sunday, or contact them direct. We need your help!

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Dancer signups have begun. Please see Maria Kerbow or Christine Wright to sign your kids up. Practice for the Dancers will begin in August.

Debbie Manos is signing up ads for our annual booklet. Deadline to go to print is September 1st, so please get with her quickly to run your ad! As we did last year, we will also have a recognition section. For a small donation, you can have your comments listed. Please see Bill Wright for details.

Baking will begin shortly; we will publish the schedule in the next week or so. It will be posted on the Festival board in the Hall. We can ALWAYS use help for the massive amount of baking we have to do!

We are still looking for someone to oversee Setup. We also need volunteers to set the stage, and all that goes into the tent! The stage will be built on Saturday, October 4th, starting at 9AM. We can use your help. Tent setup begins in earnest Monday afternoon, the 6th of October. Please donate any time you can on Monday, Tuesday, and Wednesday so we can be setup and out of the way of the Taverna Night team. We have to set the tables in place, hang the lights, bring out all of the equipment, etc. It is very time consuming, so your help and support will be truly welcomed!

Here is to a great Festival this year!

Bill Wright

Golf Tournament Update

The 2008 St. John the Baptist Golf Tournament has been rescheduled to Monday, August the 18th, with an 8:00 AM Shotgun start. We need just a few more teams to have a complete field for the first time ever! Please sign people up as soon as you can. We also need some additional Silent Auction items as well. We will serve a breakfast before we start, and will follow the event with a BBQ Lunch! Please join us for some great fun and competition! Please see Khanh Moutafis or Bill Wright for details.

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Please be sure your groups are registered for this fun event. All proceeds directly benefit our Building Fund!

Choir Notes

I plan with Rena to attend the Metropolis of Denver Choir Conference being held in Albuquerque, New Mexico the weekend of July 31st and hosted by St. George Greek Orthodox Church.

The choir conference theme is "*Land of EnCHANTment*" and the music for the Hierarchical Divine liturgy is a new setting by Chris Gianopoulos, choir director of St. George, written completely in Plagal Second Mode and will be sung a cappella in two parts, melody and ison. They also plan a fun afternoon visit to historic Santa Fe and the evening vespers will be at Prophet Elias. Another conference highlight will include a concert by EIKONA, the sister trio that has recorded several Cd's of Sacred Hymns.

The choir wishes a speedy recovery to David Ball on the recent surgery he had. Hope to see you back real soon David.

Musically yours,

Bill Poletes
Choir Director

Church School News

Church School teachers are making plans for another fun and exciting year. Thank you parents for your much needed support. We will send out registration forms this month and you can download a form from our website as well. Please complete these forms for all church school children since we use the information in making lesson plans and celebrating the children's birthdays.

Our teachers this year are as follows:

- Nursery: Mrs. Marsha Arapis
- Pre-K & K: Mrs. Maria Kerbow, Ms. Allison Medvic, and Mrs. Tina Molhoek
- 1st & 2nd: Mrs. Theresa Alexander
- 3rd & 4th: Mrs. Esther Petercsak
- Middle School: OPEN
- Teens: Ms. Demi Gianulis and visiting teachers

As you can see above, we're still searching for a Middle School teacher. We cannot have a successful program without your help. Please contact Khanh Moutafis at 817-741-4324 if you are interested.

We collected \$154 for the Orthodox Missions via the Coin Boxes during the Lenten season. This was a beautiful message for our children. Thank you for supporting this effort. We will continue to reinforce and support the OCMC work

Church School will begin again on September 7, 2008.

Have a safe and wonderful summer.
Khanh Moutafis

Ageless Wonders

The ageless wonders will meet on Tuesday, August 12th 2008 at 11:00 a.m. in the Paulos Center for a potluck luncheon and program to follow. Takis Sofokidis has a new travelogue of their last trip to Romania. Don't forget the 4th Sunday of the month is Ageless Wonders coffee hour. Hope everyone is having a great summer.

Call me for details.

.Margaret.....817-354-7731

Website

The new Parish Website is ready at <http://stjohndfw.info> with improved design and functionality. Also our Greek Fest site is up at <http://midcitiesgreekfest.info>. The sites will be continuously updated with news and information.

Your's in Christ,
Sorin Berca
Website Administrator

Usher Schedule

Aug 3: George Moutafis, Cynthia Pursley
Aug 10: Peter Talleos Harry Karegeannes
Aug 17: Bill Wright, Nancy Medvic
Aug 24: Barbara Vittas, Larry Leeders
Aug 31: Tim Cline, Lou Antahades

Nursery Attendants Schedule

The Nursery will be closed for the summer. The Nursery will open again September 7Th.

It is great to see new faces and meet new Parishioners. New Parishioners bring more wonderful babies and toddlers. As our Nursery gains new jewels we have a need for more Nursery Attendants. Please thoughtfully consider becoming a Nursery Attendant. It is a great opportunity to get to know the children while the parents focus on the Holy Liturgy.

Have a safe summer and see you in September.
Blessings,
Marsha Arapis

2008 Golf Tournament Sponsored By



WESTERN PRODUCTION
ENERGY PRODUCER

August 18, 2008
at



Great Southwest Golf Club
612 East Avenue J • Grand Prairie
972-647-0114

Benefiting
St. John the Baptist
Greek Orthodox Church

Schedule of Events:

7:00 am–8:00 AM Registration & Breakfast
7:00AM – 8:00 AM Putting Contest
8:00 AM Shotgun Start
12:00 pm Award Lunch and Silent Auction
Team of four: \$400 Individual Play: \$125

Register on-line using the church website:
stjohndfw.info

Acolyte Schedule

Aug. 3 : Patrick Sullivan, Phillip Sullivan,
Peter Pursley, John Molhoek
Aug 10 : James Seals, Ovidiu Berca, Patrick
Sullivan, Philip Sullivan
Aug 17 : Jackson Wright, Joey Basiliadis, Nick
Chrestopoulos, Danny Peters
Aug 24 : Bennett Kerbow, Ovi Berca, James
Seals, Danny Peters
Aug 31: : Patrick Sullivan, Phillip Sullivan,
Peter Pursley, John Molhoek

Coffee Hour Schedule

Aug. 3: Mr. & Mrs. Russell File
Aug. 10: Philoptochos
Aug. 17: Parish Council
Aug 24: Ageless Wonders
Aug. 31: Parish Council

Duties For Hosts of Coffee Hour *SETUP*

- Arrange pastries/food in a desirable manner on the appropriate tables in the parish hall.
- You are responsible for making the coffee. Make two pots: one regular, one decaf. Plug in before going into church. The instructions are in the kitchen.
- Prepare a tray with sugar, creamer, sugar substitute, mixing straws, a few spoons. Set with trash bucket.
- Put donation basket out with appropriate sign.

CLEAN UP

- Wash all dishes soiled, including coffee pots.
- Return sugar tray to kitchen and replenish it.
- Wash off hall tables and kitchen counters.
- Donation money will be collected by the Parish Council.
-

THANK YOU VERY MUCH.

Deadline for The Forerunner and Weekly Bulletin

The deadline for information for the Forerunner is the 18th of each month, and Thursday for the Weekly Bulletin. To defray the cost of the printing and postage of *The Forerunner* we are looking for monthly sponsors. We currently mail *The Forerunner* to 240+ families throughout the Metroplex. This would be a good way to expose your business to our families. If you have a special event you would like to commemorate (i.e., birthday, anniversary, name day, memorial, etc.) let us know through the bulletin. Please contact Greg DiGiovanni (mrdigio@sbcglobal.net) if you are interested in sponsoring one month. The cost is \$150.00 and the sponsorship will be acknowledged on the back cover.

Practical Faith *Christian-design bracelet or prayer-robe?*

Many of the Orthodox Christians piously wear at their hands a “bracelet” made of wool knots or wooden beads. Fewer however know its true significance. The first thing we should stress is that it is not a piece of jewelry but an actual prayer rope. Its purpose is not just as decoration or to show others we are Orthodox, as many believe, but to be used as an aid in accomplishing our daily prayers.

The use of the prayer ropes is ancient in itself, going back to the origins of Christian monasticism. The prayer rope, creation attributed to Saint Pachomius in the fourth century, was intended as an aid for monks that could not read to accomplish a consistent number of prayers and prostrations in their cells. The use of the rope made it possible to pray the Jesus Prayer unceasingly, whether inside the cell or out, in

accordance with Saint Paul's injunction to "Pray without ceasing" (I Thessalonians 5:17).

The method of tying the prayer rope also goes back to the fathers of monasticism. Saint Anthony the Great it is said to have started by tying a leather rope with a simple knot for every time he prayed *Kyrie Eleison* ("Lord have Mercy"), but the Devil would come and untie the knots to throw off his count. He then devised a way--inspired by a vision he had of the Theotokos--of tying the knots so that the knots themselves would constantly make the sign of the cross. This is why prayer ropes today are still tied using knots that each contain seven little crosses being tied over and over. The Devil could not untie it because the Devil is vanquished by the Sign of the Cross.

The prayer ropes are not to be confused with weary bids used as a pass-timer or calming device. The prayer ropes are to be used only in prayer. They come in various shapes and sizes but always they have a fixed number of knots or beads. This can be 33 (for the normal “bracelets”) or 40, 50, 100, 200, 300, etc. for the longer ropes.

The use of the Jesus prayer with prostrations is sanctioned by our Church, which directs that one can (in cases of need) replace the common worship services with a definite number of prostrations and the Jesus Prayer (which would be difficult to carry out without the rope). Here is a guide we find at the end of some Psalter books.

Instead of the entire Psalter: 6000 Jesus Prayers
One kathisma: 300 prayers; for each stasis: 100
Midnight Service: 600
Matins: 1500
Vespers: 600
Great Compline: 700
Small Compline: 400
An Akathist to the Blessed Theotokos: 500

All those who are zealous for their salvation are invited to this unceasing remembrance of the saving name of Jesus, both laymen and monastics, for the spirit of life in Christ is one and the same for both. Many of our spiritual elders, men of prayer, ascetics and directors in faith and piety, down to the most recent time have recommended the use of the prayer rope to laymen and at times have even given them their own prayer ropes as a blessing.

For this reason we also recommend to the lay people today to properly use the prayer ropes around their hands to pray wherever they are, at home, at work, or driving, with a simple prayer: “Lord Jesus Christ Son of God have mercy on me the sinner” or simply “*Lord Jesus Christ have mercy on me*”.

(Compiled from various sources)

Festival Dancers

OPA! It's that time of year again! Dance practices for the Olympian Dancers will be held on July 27th, August 10th, and August 24th following coffee hour. OPA Dancers will have their first rehearsals on August 10th and 24th. Practices are then scheduled for every Sunday in September beginning at 12:30. For more information contact Christine Wright or Maria Kerbow.

Thanks!
Maria Kerbow

Baby Shower

Please join the Ladies of St. Irene's Philoptochos on Saturday, August 16th, from 11AM -2PM at St. John's GOC Parish Hall at 303 Cullum Dr. Eules, Tx in honor of Fr. Vasile and Presvytera Mirela Tudora. Presvytera is registered at Bay's R Us and Target.
RSVP: Margaret Chokas – 817-917-4771
hrh.madge@gmail.com or Bertha Gianulis
817-690-9699 – bertgian@yahoo.com

***Mid Cities Greek Food Fest
Ad Booklet Recognition Pages Sign-up***

Contact Name _____

Contact Phone # or email _____

Please write your message below as you would like it to appear on the recognition pages of the ad booklet (20 words or less):

Return with suggested minimum donation of \$25 to
St. John's church hall, Attn: Festival Chairmen

Or mail to:

303 S Cullum Drive
Eules, TX 76040

***St. Demetrios
Greek Orthodox
Church***

Saturday, September 20, 2008

***Orthodox Christianity and the
End of Life:***

***Learning and discussion for those facing illness, aging,
and care giving***

***St. Demetrios Greek Orthodox Church
2020 N.W. 21st Street
Fort Worth, Texas***

Information.

817-626-5578