

# THE FORERUNNER

VOLUME XXVIII NUMBER 6 JUNE 2012

## THE BOND OF LOVE

*Jesus said to him, You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like it, You shall love your neighbor as yourself. On these two commandments hang all the Law and the Prophets.*

(Mat 22:37-40)

St. John the Little, a disciple of St. Pachomius the Great, said once “*Nobody builds his house from the roof down but from the foundation up*”. Asked what he meant by this he said “*our foundation is our neighbor; to him I should tend first, because on him hang all the commandments of Christ.*” The essence of Christianity is love, but love has to be directed to someone other than us, otherwise it becomes selfishness. Our relationship with God depends on our relationship with our brothers and sisters. If I don’t love my brother and do not want to be with him than how could I be with God that loves my brother?

The ancient Greeks had a real fondness for the concept of love and were very particular in describing it, employing several words to describe its different meanings. For this they had *eros*, which is the passionate love, more linked with the flesh in the modern understanding, but not necessarily the only meaning of it; they also used *philia* for the love toward our friends and the things we enjoy in life; *storge* represented the family love, like parents for their children; and finally they had *agape*.

(Continued on page 3)

## COUNCIL CAPSULE

Congratulations to all our high school and college graduates! A lovely luncheon was hosted by Youth Ministries on Aril 29<sup>th</sup> in their honor. We wish all the graduates continued success in their future endeavors.

It’s hard to believe that in a very short period of time we will be ready to celebrate the Divine Liturgy in our new home! Plans for the Thyranixia, “Opening of the Doors” Celebration is well underway. This wonderful event will take place on Saturday, July 14 with Orthos starting at 8:30am in our current church and continuing with a procession to the doors of our new church at 9:30am. After His Eminence and Fr. Vasile conduct the Thy-

(Continued on page 2)

## SPECIAL POINTS OF INTEREST:

- *The Bond of Love*
- *Understanding Christian Stewardship*
- *Construction Status*
- *Music Ministry Page*
- *Church Events*
- *Opening of the Doors Commemorative Booklet Ads Now Available*

## INSIDE THIS ISSUE:

CAPITAL CAMPAIGN	2
CONSTRUCTION NEWS	3
STEWARDSHIP	4
YOUTH MINISTRIES	6
MUSIC MINISTRIES	8
CALENDAR	11



## COUNCIL'S CAPSULE



(Continued from page 1)

ranixia ceremony, we will proceed into our beautiful new church for Liturgy. After Liturgy, the celebration will continue with a luncheon to be held at the Marriott DFW South. Invitations that will contain more information will be in the mail shortly.

I am inspired by the achievements that have taken place, the outstanding contributions that have been made, and the growth and evolution of our church that have occurred during this journey that began over 30 years ago.

The church belongs to all of its members and only through the sacrifice of all parishioners

could this remarkable achievement have been accomplished. We know that through sacrifice and prayer all things are possible.

Barbara Vittas

Parish Council President

## CAPITAL CAMPAIGN COMMITTEE REPORT

OUR CHURCH IS  
ONLY A COUPLE  
OF MONTHS  
AWAY FROM  
OPENING ITS  
DOORS

By the time you receive this June Forerunner issue we will have only 5-6 weeks remaining to Thyranixia, the opening of the doors to our new church. As we move ever closer to the completion of construction, we hope your personal financial planning this year includes the completion of your family or personal commitment to the Capital Campaign. The year 2012 is fast becoming the most significant period in the history of our Parish and your continued support is essential to meet the goals and objectives of our capital development program.

Our goal is to complete the Capital Campaign as early as possible this year so that we may be able to pay down the interim debt we have had to incur to keep the project moving without delay. It is therefore as important as ever for our parishioners to continue payments of unfinished commitments during this

third and final year of the campaign. We are striving for 100% completion of all commitments to pay down as much of the interim construction loan as possible before it transforms into a mortgage loan. If your commitment has not yet been completed, or if you have not yet committed to support this great, historic endeavor, please do so now before the Capital Campaign is ended. The names of all who have made and completed their commitments to the campaign to construct our new church will be permanently enshrined in the narthex of the new church...

**As always, we invite everyone to willingly and lovingly participate in this historic endeavor and share in offering glory to God for what we will have accomplished as a lasting legacy and gift to the future generations of St. John the Baptist here in the Dallas/Fort Worth Metroplex.**

*Your Capital Campaign Committee - Paun Peters, Dr. Chris Yiantsou, Nancy Medvic, Louie Papaliadis, Robert Steffaro, Margaret Chokas, Larry Leeders, George Vittas - Chairman*



## THE BOND OF LOVE

*(Continued from page 1)*

*Agape* signifies a love that is unconditional, selfless, genuine, and cheerful. It is the type of love that never asks but always gives, is a love that does not bother to suspect anything but trusts, it is the love that does not talk bad about others, or ever gets upset, or yells or has swinging moods. It is how God love us and how we should love our neighbor.

On Easter day, the holiest day for Orthodox people, we hold a service that we also call “*Agape*” vespers. Maybe you have wondered where this name comes from. Its true meaning is linked with the Gospel of the day that according to Tradition is read in many different languages. The

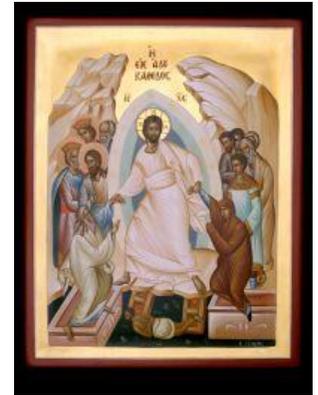
languages are a symbol of the love God has for all the people of this world, not just for the Israelites, but for all the gentiles that were all called to be a new holy nation under Christ, united into His holy body, the Church. This represents the real *agape*: the universal love of God, a perfect unity of persons that has all the love He needs and yet He creates the world and in it He puts Man so He can have other subjects that can partake in the perfect love of the Holy Trinity.

God did not needed this for Himself, He did not just wanted a partner to play with, but He, unselfishly, wanted someone to share with what He already had in abundance: love. He offered man the possibility to enter

into a relationship of love with Him, a relationship wanted from both sides, a relationship of unbiased free choice. Any other solution beside the total freedom to join in or not, which also includes the risk of rejection, would have fallen into the category of arranged marriages.

God wanted however a true love, a love based on mutual understanding and informed consent: a simple choice and man would have had everything. Man however, we know the history by now, rejected this union initially and sold it for an immaterial dream of existence in creation without its Creator.

*(Continued on page 9)*



The Resurrection

THE OPENING  
OF THE DOORS  
OF OUR NEW  
CHURCH

JULY 14 2012!

## BUILDING COMMITTEE REPORT

Ashton Wynne is pushing for the finish line as many activities are occurring to complete our new Church. Travertine tile flooring installation has given the interior a very rich look. The KIEM plaster system will be finishing up allowing the start of the iconography in the altar area and installation of the iconostasis wall. Now that the major brick and stone installation has finished, roof work and landscaping are being installed to finish off the exterior. Parking lot lighting has been selected, and thanks to the generosity of the Peters family we are working to specify

and install a security camera system to supplement the security system installed on each door as well as motion detectors within the Church. Each HVAC unit will also have a cage system installed to protect these exposed assets on the exterior.

As we finish off the Church the Building Committee would again like to thank our parishioners for their patience and understanding through this long construction process. We hope that you will find the end product well worth the inconveniences!

Joe Sullivan

Building Committee Chairman



## LET STEWARDSHIP BE A WAY OF LIFE



We are one month away from the doors to our beloved new church opening. It's breathtaking seeing it all take shape and knowing that our place of worship and fellowship is nearing completion. We are happy to report that we are only \$30,332 shy of our stewardship goal of \$223,000.

We currently have 111 stewards. With gratitude and sincere thanks to those that have given. As we all know,

giving opens the way for receiving. We are half way through 2012 and still need those parishioners who have not filled out stewardship cards to do so.

I read something recently and it stuck with me so this month I share it with all and ask that you help us reach our goal.

*"I like to give willingly; when I give willingly I enjoy it so much I give again."*

Hope File and Nina Sullivan-Stewardship Committee

"I LIKE TO GIVE WILLINGLY; WHEN I GIVE WILLINGLY I ENJOY IT SO MUCH I GIVE AGAIN."

## UNDERSTANDING CHRISTIAN STEWARDSHIP

Can we now build a definition for stewardship? How might we describe "stewardship in action?"

The following list is adapted from one prepared by Ron Nicola:

1. Stewardship is our active commitment to use all our time, talent and treasure for the benefit of humankind in grateful acknowledgment of Christ's redeeming love.
2. Stewardship is caring for the needs of others.
3. Stewardship is offering one's self to God as He offered Himself to us.
4. Stewardship is what a person does after saying "I Believe . . .", as proof of that belief.
5. Stewardship is learning how to be a responsible and concerned caretaker of Christ's Church; it is

learning how to enjoy Church life and be happy in Church work, for in Her dwells the fullness of the Spirit of God.

6. Stewardship is devotion and service to God and his Church as persons, as families, as metropolises, as national Churches, and as the Church universal. (Ron Nicola, "Stewardship - A Set of Basic Principles," The Word, November 1982,4.)

Perhaps we could summarize the points just mentioned this way: Christian stewardship is a life in service to God and His Church motivated by our thankfulness for His love to us . . . ".... in that while we were yet sinners, Christ died for us." It is the wise and proper use of all the gifts God has entrusted to our care. (See Romans 5:8) What **then**

**are the essential** elements of stewardship?

### THE ESSENTIAL ELEMENTS OF CHRISTIAN STEWARDSHIP

1. Acceptance of the belief that all life and life itself is a gift from God.
2. Freedom to choose not to sin and freedom from the constraints, pressures and temptations of the world that smother the expression of this belief.
3. Life in the Spirit which is characterized by behavior that uses and nurtures the time, talents, and treasure entrusted to us by God.

## FREQUENTLY ASKED QUESTIONS

### *How do I become a member of the parish?*

Membership in the Orthodox Church begins at Baptism (Chrismation for some) and continues throughout our life. We are united with Christ through the sacraments and through our faithful offering of our lives to Christ. We have to distinguish however between voting members and non-voting members. A voting member is over 18 years old and has turned in a signed stewardship commitment

card (for time, talent and treasure). The Archdiocese also requires the voting member to remain current through the year on their commitments. Overall true membership in the Body of Christ, involves living daily according to His word and within His Church.

### *Why must I commit to give a specific amount?*

Knowing the amount of your monetary participation helps our parish plan the activities throughout the year. Your

monetary stewardship is kept in the strictest of confidence.

### *What if I cannot fulfill my stewardship commitment?*

During the course of a year, people's circumstances change. Your stewardship is valued because it is made out of your love for God and His Church. Please do not be concerned if you are unable to meet your stewardship commitment – we are glad you are a part of this parish.



## ICONS OF MERCY—RIGHTEOUS JULIANA OF LAZAREVO

Righteous Juliana of Lazarevo is an astonishing example of a self-denying Christian woman. She was the daughter of a nobleman. From her early years she lived devoutly, kept the fasts, and set aside the majority of her time for prayer. Early on, having become orphaned, she was given over into the care of relatives, who laughed at her. Juliana bore everything with patience and without complaint. Her love for people was expressed by nursing the sick and sewing clothing for the poor.

The pious and virtuous life of the maiden attracted the attention of Yurii Osoryin, who soon married her. Her husband's parents loved their gentle daughter-in-law and left the running of the household in her hands. Domestic concerns did not disrupt the spiritual efforts of Juliana. She always found time for prayer,

and she was always prepared to feed the orphaned and clothe the poor. During a harsh famine, she herself remained without food, having given away her last morsel to a beggar. When an epidemic began, Juliana devoted herself completely to the nursing of the sick.

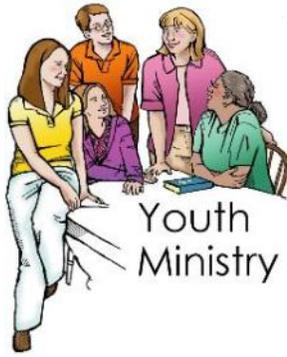
Righteous Juliana had six sons and a daughter. After the death of two of her sons, she decided to withdraw to a monastery, but her husband persuaded her to remain in the world and to continue to raise their children. On the testimony of Juliana's son, Kallistrat Osoryin, who wrote of her life, she became all the more demanding towards herself. She intensified her fasting and prayer, slept no more than two hours at night, and only then would lay her head upon a board.

Upon the death of her husband, Juliana distributed to

the poor her portion of the inheritance. Living in extreme poverty, she was nonetheless vivacious, cordial, and in everything she thanked the Lord. The saint was vouchsafed a visitation by St. Nicholas the Wonderworker and guidance by the Mother of God. When Righteous Juliana fell asleep in the Lord, she was buried beside her husband at the Church of St. Lazarus. Her daughter, Theodosiam, was also buried there. In 1614, the relics of Righteous Juliana were uncovered, exuding a fragrant myrrh, from which many received healing.

LIVING IN  
EXTREME  
POVERTY, SHE  
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## YOUTH MINISTRIES ON THE MOVE

Thanks to all parishioners for making our April 29 Graduation Luncheon a success and especially Mike Eftimie, Connie Rafeledes, Chris Geil and Maria Kerbow in the kitchen and Gail Poriotis and Athena Pachares on decorations and set-up. We were very proud to see and honor our high school graduates, Joey Basiliadis of Keller High and Michael Beebe of Lewisville High, who will graduate this month. We also honored Keller High School graduates Sam Leimbacher and James Seals. All of our high school graduates received the Orthodox Study Bible and an icon of their patron saint to help them keep the faith wherever their future studies take them. In addition, we recog-

nized college graduates Niko Pagoulatos, who graduated from Texas A&M, with a degree in Business Administration; Danny Peters who graduated from TCU with a degree in English; and Sophia Basiliadis, who graduated from SMU last December with a degree in Film and Media Arts. The college graduates received engraved Orthodox wooden plaques. Masters graduates Carol Bitner-Collins and David Walker also were honored. Carol has completed a dual major at Embry Riddle Aeronautical University where she earned a Masters in Aviation and Aeronautical Science. David receives a Masters of Music degree from TCU in Percussion Performance. The mas-

ters graduates - who contribute to our choir and chanting -- received Orthodox music CDs.

We are excited to have five of our parish kids attending Camp Emmanuel this month. Caleb Ellis, Alex and Katerina Genovezos, and Maria and Luca Tudora will be joining Fr. Rob and the Holy Trinity kids for the junior division of the camp which takes place June 10-16, at the Manzano Mountain Retreat in Torreon, New Mexico -- outside of Albuquerque.

The fall Youth Ministries meeting will be held in late August - date to be announced.

God bless. Harriet Blake

VACATION BIBLE SCHOOL WILL BE HELD AT ST. JOHN'S DURING THE WEEK OF JUNE 4-7 FROM 6:00PM - 8:00PM.

## CHURCH SCHOOL NEWS

We had a wonderful End of the Year celebration. We send many thanks to all the parents who provided for the picnic, especially to those who have attended all year round. Without parents' involvement, we cannot have a successful church school program. Thank you, Margo Yiantso, for organizing this fun end of the year picnic.

Vacation Bible School will be held at St. John during the week of June 4- 7 from 6PM - 8PM. This is for Kindergarten

to Fifth grades. Come to the Son Games! We all can be on God's team. God wants us on His team, through Jesus He offers us love and forgiveness. GOYA aged children can come to give a hand. Be sure to contact Mrs. Tina Molhoek about your willingness to help.

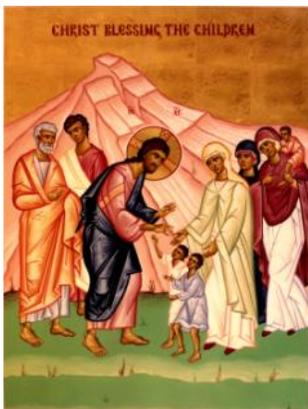
VBS for GOYA aged children (grades 6 -12) will be held at St. John on Friday, June 22. This is a lock-in and will continue to Saturday, June 23 at 8AM. Additional details will be on our church website.

Additional information and registration forms for VBS were sent home via your children and/or can be downloaded from our church website.

Have a safe and wonderful summer. Church School will begin again in September.

May He keep you and Bless you.

Khanh Moutafis



Christ blessing children

## PHILOPTOCHOS NEWS

Christos Anesti, Christ is Risen!

Firstly, let me thank the entire St. John's Chapter for participating in our Festival of Tables in May. We had such a dynamic time and what a great fundraiser it was. A special thanks to the Hostesses and Host for their time and talent; thank goodness we don't give out awards. How anyone could possibly make a decision on the beatitude of each table is unimaginable! We had a total of 18 tables this year and 180 ladies representing our Chapter.

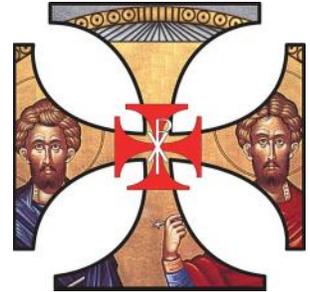
We were all thrilled to have EIKONA with us giving a taste of their angelic voices. The

concert they prepared and presented was lovely; it was an extraordinary and uplifting day. We were fortunate to have with us representatives from Save Haven and Dress for Success who each received many gently used handbags to distribute and a monetary donation to their respective organizations. Our silent auction of 24 handbags was a complete success. That might just be a permanent part of the luncheon....

The climax of the event was the relationship that has developed between our parishes, Dallas, Euless, Fort Worth and Waco; it speaks more than 1,000 words. Waco and Fort

Worth each sent 5 representatives to gain some insight on how to increase their ability in giving back to the community thru fundraising. I believe they were truly surprised at what Philoptochos can accomplish. Let's pray they walked away with the same inspiration, enthusiasm and enrichment which we display. We learn by example and I commend those ladies for their commitment to Philoptochos. This is truly what Christ talks about when He refers to 'Sisterhood'. Thanks again to all, no matter what your part.

Yours in Christ,  
Bertha



HEARTFELT  
THANKS TO  
BERTHA  
GIANULIS FOR  
CHAIRING THE  
RECENT FESTIVAL  
OF TABLES!  
CHEERS TO  
ALLISON MEDVIC  
- THE BEST PURSE  
FINDER IN THE  
LAND!

## GOYA NEWS

Thanks to all the people that supported us in our bake sale in May.

On Sunday, June 17th GOYA will be hosting a Summer Cookout Luncheon with hotdogs, burgers, etc. Please come support us in our fundraiser.

Friday, June 22nd is the Got Jesus lock-in. We hope to see many Goyans there.

There will be a few other social events for GOYA throughout the summer, so expect information for those soon.

The next GOYA meeting will be held on June 3rd.





St. Isaac the Syrian

“MUSIC  
MINISTRY,  
CHOIR AND  
CHANTERS  
PAGE .”

## WHY WE SING (PART I)

In the February Forerunner of this year, the *Choir Notes* article was entitled “Getting to Know Your Choir”, wherein we introduced the members of the choir by choral voice section. “*The purpose of the choir (and our chanters), is more than to assist Father Vasile with responses and hymns; it is to amplify and reinforce the liturgical setting to enable more spiritually meaningful worship and prayer by the congregation.*”

The musical arm of the Archdiocese that strengthens and perpetuates Greek Orthodox liturgical music in America is the *National Forum of Greek Orthodox Church Musicians...* In the preamble to its guidance to church musicians, the *Forum* summarizes the roles and responsibilities of choir members as follows:

“Participation in divine worship services as a choir member is a sacred responsibility, not to be taken lightly. Choir members, as other church musicians, offer their

God-given talents to the faith for a variety of reasons. For most, it is a part of their stewardship - the giving of their “time and talents”. For others, it is something that is enjoyed and for still others it is a social outlet. In Orthodox services, choir members represent the laity, responding to the liturgical dialogue set by the priest. This places a sacred responsibility on them during our worship services. They are called to be knowledgeable not only of the hymns and responses, but also about the correct order of the worship services. The choir is entrusted to be a participating part of the worship services and its members must respond to that trust accordingly... As St. John Chrysostom writes, “*When we sing church hymns, we must be careful that we do not pronounce only the words with our tongues while our hearts wander elsewhere.*” Every hymn, every phrase, every verse of the church

services must be rendered clearly and fittingly. This requires choir members who are inwardly committed not just to the music, but also, and primarily, to the Faith.”

Many Greek American musicians and composers have given us the hymns we sing in translation from original Byzantine origins to true adaptations for modern choral liturgical singing and inspire the setting for congregational worship and prayer. On many Sundays and special occasions, our liturgical choir sings the hymns and responses as composed and arranged for choral singing by the late Dr. Frank Desby, so it will be fitting that we begin our next article with the story of how this American born musician of Greek descent devoted his life and career to Greek Orthodox church music, both choral singing as well as chanting.

Musically yours, George Vittas

## ON PENTECOST AND EVANGELISM



St. John Damascene

Pentecost is here everyone. Let us celebrate!

This church feast day is founded on the dispersion of the Holy Spirit to the apostles. It is a very evangelistic day that we celebrate outwardly, just as the spirit and the apostles were moving out into the world. Sometimes, however, I think we can get this “outwardness” confused.

Evangelism is unfortunately to no avail if our hearts are not focused. St. Seraphim of Sarov said “*A sign of spiritual life is the immersion of a person within himself and the hidden workings within his heart.*” We must remember that when we evangelize or try to make the church better, that we are doing it from the inside out, from within our souls.

So in these months before the Holy Opening of the Doors, let us remember that opening the

doors towards the outside world may prove fruitless unless it reveals inside people who are inwardly spiritual. If this is indeed the case, where the church is full of those praying, evangelism will happen. Evangelism comes from prayer.

May we all become inwardly more spiritual, closer to God, and therefore more appropriately in the spirit of Pentecost.

David

# THE BOND OF LOVE

*(Continued from page 3)*

The day of the great fall was a sad day in the existence of Man but in the same time one that made possible the revelation of God's supreme commitment to Man, a revelation of His profound love for mankind, a love that goes all the way to sacrifice. Not a sacrifice of animals: doves or lambs or goats, but a meaningful sacrifice, the sacrifice of the only Son of God, Who came down to give us another chance to be redeemed and to rejoin God in His plans for union with Mankind.

God emptied Himself of all His heavenly glory and from His greatness He made Himself small, one of us, so we can be made great; as St. Athanasius said: *God became man so man can become, at his turn, god.* This is the great mystery of love: one becoming small so the other could grow; one renouncing his will for the other's will, one giving the other receiving, always cheerful, always joyful, always holding the other one in first regard.

We re-enact this great mystery every Sunday when during Liturgy we partake of the Eucharist. Christ makes Himself again small so we can take Him in our bodies and in turn we become big, we become one with God, as He always wanted. But through Him we also become one with all that partake with Him; through communion with Christ we actually become a Church.

One becomes many and many become one. When one joins the church one ceased being alone, from one, living in isolation one becomes part of a community that shares everything in agape.

What unites the bricks of His Church, us, His people, is not mortar, but is Him, love incarnate, the genuine and original *agape*. His love however is one that compels us to imitation. If we want our church to be solid and last forever we should make sure we have enough of this special cement. Hear the words of the Holy Apostle Paul: *"I want you to know what a great conflict I have for you [...] that [your] hearts might be comforted, being knit together in love."* (Col 2:1-2).

This is the only way: to love each other as Christ loves us. The bonds that form between people through unconditioned love, respect and consideration are the only ones that could last a life time and dare I say an eternity. A community of faith has to be first of all a community of love.

We cannot be in communion with the love incarnate if we don't share this sentiment among ourselves. We join the Church because we love God, but the expression of this love is made through our brothers and sisters. They are the true gate to paradise, our long waited ticket to heaven.

Only united in one holy body the building blocks we need for our Church will be

brought together in an unbreakable bond. In love and unity our sacrifice and commitment will serve the holy purpose of living a true life in Christ.

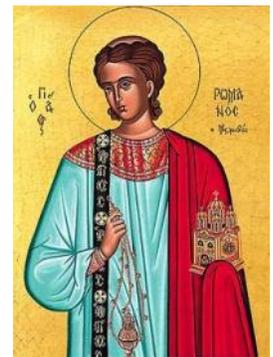
*Now therefore you are no longer strangers and foreigners, but fellow citizens with the saints, and of the household of God, and are built upon the foundation of the apostles and prophets, Jesus Christ Himself being the chief cornerstone, in whom every building having been fitly framed together, grows into a holy sanctuary in the Lord; in whom you also are built together for a dwelling place of God through the Spirit.* (Eph 2:19-22)

Fr. Vasile Tudora

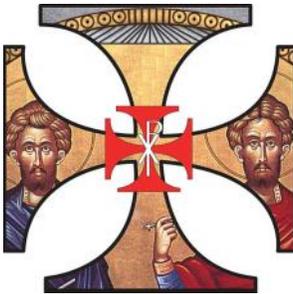


Archangel Gabriel  
By Photios Kontoglou

“WHAT UNITES THE BRICKS OF HIS CHURCH, US, HIS PEOPLE, IS NOT MORTAR, BUT IS HIM, LOVE INCARNATE, THE GENUINE AND ORIGINAL AGAPE.



St. Roman the Melodist



SACRAMENTS IN THE PAST MONTH

**Baptisms:** Sophia Puddy  
**Weddings:** Angela Marx & Paul Georgantas

THYRANIXIA COMMEMORATIVE BOOKLET AD

In celebration of the Thyranixia of our new church, we are publishing a commemorative booklet. If your family or your business would like to contribute, our ads are priced as follows: full page is \$200; half page is \$100; and a quarter page is \$50. Please contact Harriet Blake, hlblake@aol.com; or Debbie Manos, dmanos@4cornerscapital.com. Our deadline is Friday, June. 15.

THYRANIXIA  
 COMMEMORATIVE  
 BOOKLET AD  
 DEADLINE: JUNE 15

USHER SCHEDULE

- 1<sup>st</sup> Sunday: Barbara Vittas, Bob Steffaro
- 2<sup>nd</sup> Sunday: Hope File, Michael Eftimie
- 3<sup>rd</sup> Sunday: Larry Leeders, Karen Kinman
- 4<sup>th</sup> Sunday: Nina Sullivan, Raj Shah
- 5<sup>th</sup> Sunday: Chris Geil, Nancy Medvic

COFFEE HOUR DUTIES

**SETUP**

Arrange pastries/food in a desirable manner on the appropriate tables in the parish hall.

You are responsible for making the coffee. Make two pots: one regular, one decaf. Plug in be-



AGELESS WONDERS

At last, a Saturday meeting !! On Saturday, June 16, 2012 we are going to "Lone Star Park" for the horse races. We had a great time last year, so if you're interested, let me know A.S.A.P. as reservations have to be made soon. Call me for all the details ...Margaret 817-354-7731 .

VACATION BIBLE SCHOOL

JUNE 4 - 7  
 6pm - 8pm  
**ST. JOHN**

Come and join the fun. We'll learn and play together. Volunteers are needed to help with the program. If you are interested in helping with the program, contact Tina Molhoek at 817-741-1600. Also, please RSVP for your child as soon as possible so we can get an idea of how many children will be attending.

ACOLYTE SCHEDULE

- 1st Sunday : Bennett Kerbow, Caleb Ellis, Alex Genovezos, Jackson Wright
- 2nd Sunday : Chris Eftimie, Michael Beebe, Chris File, Luca Tudora
- 3rd Sunday : John Molhoek, Alex Shah, Alex Genovezos, Michael Beebe
- 4th Sunday : Luca Tudora, James Seals, Alex Genovezos, Alex Shah
- 5th Sunday: Michael Beebe, James Seals, John Molhoek, Alex Shah

COFFEE HOUR HOST

- 1st Sun.: Mr. & Mrs. Mark Pachares (June 3)
- 2nd Sun: Philoptochos
- 3rd Sun: GOYA
- 4th Sun: Parish Council
- 5th Sun: Parish Council (If Applicable)

fore going into church. The instructions are in the kitchen.

Prepare a tray with sugar, creamer, sugar substitute, mixing straws, a few spoons. Set with trash bucket.

Put donation basket out with appropriate sign.

**CLEAN UP**

Wash all dishes soiled, including coffee pots.

Return sugar tray to kitchen and replenish it.

Wash off hall tables and kitchen counters.

Thank-You





**ST. JOHN THE BAPTIST  
GREEK ORTHODOX CHURCH**

303 Cullum Dr.  
Euless, TX 76040  
Tel 817 283-2291

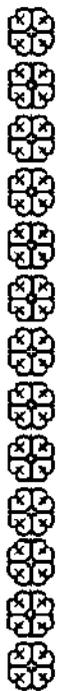
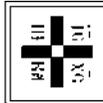
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**THE FORERUNNER**

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The Holy Pentecost  
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