

THE FORERUNNER

VOLUME XXVI NUMBER 10 OCTOBER 2010

FRIGHTENED BY CONFESSION—PART ONE

The Nativity Lent has begun. Father speaks again on Confession and spiritual development. What are the people thinking about it? Let's take a look around.

John sits somewhere in the back and shakes his head as Father goes on about the benefits of Confession. "Here we go again, we started the fast and Father is speaking again about Confession...But why do I need Confession? I am a steward of the Church, I help with the Greek Festival, I come to Church regularly, I am a good Christian overall, this is definitely not for me. I would have nothing to say."



This way of thinking is not uncommon for a lot of the people. People are afraid of Confession because they don't understand it. This is why a fair percentage of them just toss it on the same dusty shelf along with fasting, regular prayer schedule and church attendance. It is just something that they don't want to deal with.

Part of the problem is a gross misconception about this sacrament: Confession is only for grave sins like murder, adultery, grand theft auto and the sort. The other sins are just normal, regular "stuff" that everybody does, therefore they don't need to be confessed. So, if I don't have anything big to confess, then I don't go to Confession.

Regarding our life with such lenience makes us to overlook many faults and shortcomings that are important for our spiritual progress. We glance at our lives through a distorted

(Continued on page 3)

COUNCIL CAPSULE

What an amazing weekend! All those that attended the wonderful 30th Anniversary Dinner at the Marriott will agree that the evening was well enjoyed by everyone.

Thank you to Margaret Chokas and Stacia Leeders for coordinating the evening and to Harriet Blake and Debbie Manos for their countless hours and dedication in

producing the wonderful commemorative book and fabulous DVD! Many thanks also to all who donated silent auction items. The beautiful gift baskets and gift certificates added to the evening's success.

(Continued on page 2)

SPECIAL POINTS OF INTEREST:

- *Why do I need to fill a stewardship card?*
- *Amazing Groundbreaking weekend at St. Johns - read in the Council Capsule*
- *What are the Fathers saying about Confession?*
- *New Church Construction updates*
- *Church School News*
- *Church Events Calendar*
- *From the Desert Fathers*

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COUNCIL CAPSULE



(Continued from page 1)

Congratulations to Joe Sullivan, Stacia Leeders and Ashton Wynn for completing the Paulos Center Addition in time for our Ground Breaking and Ribbon Cutting. Our new addition will be ready for occupancy once the walkways and final touches are completed.

We now need to focus our attention on the upcoming food festival. Everyone's help is required to make this festival a successful one. Remember, the proceeds

of the festival will go toward the upcoming construction of our new church. Once the festival is complete, we will need to demolish the existing Paulos Center before con-

struction can begin.

We have scheduled our Fall General Assembly for Sunday, November 14. Please mark your calendar, as we would like to have everyone in attendance that day.

Barbara Vittas

Parish President

FINANCIAL REPORT YTD THRU 8/31/10

	2009	2010	Budget
Stewardship	88,700	91,870	118,104
Total Income	112,255	117,539	140,240
Expense	116,151	117,436	118,720
Variance	(3,896)	103	21,520

CAPITAL CAMPAIGN COMMITTEE REPORT

As planned, we are continuously receiving Capital Campaign Commitment payments from parishioners. Our sincerest thanks to all who have made commitments and are making their payments. In addition, we have received new commitments as a result of the ground breaking and ribbon cutting events during the weekend of our 30th Anniversary on September 11th and 12th... We continue to make progress towards the amount needed to enable financing of the new church construction and your Capital Campaign Committee is now working closely with the Building Committee to determine when and how we will begin construction. Options are available to the Parish to begin construction at an early date. We will prepare detailed feasibility assessments of several basic options for presentation to the

Parish Council and subsequently to the Parish at the year-end General Assembly, most likely in November.

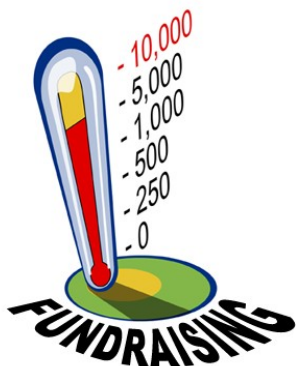
The CCC wishes to express its thanks to those who made the 30th Anniversary weekend the success it was. Kudos to Joe Sullivan, Stacia Leeders and Ashton Wynn for delivering the new Paulos Center Addition on time and in budget for the ribbon cutting; many thanks to Margaret Chokas and Stacia for organizing the 30th Anniversary Dinner-Dance; and, most especially, heartfelt thanks to Debbie Manos and Harriet Blake for combining their incredible talents to produce the Anniversary Book and the "Recollections" DVD. All of the above parishioners labored intensively in the last few months to make our 30th Anniversary a milestone to be remembered. Through their

efforts, the Capital Campaign has gained renewed energy and we, as a Parish, are on the way to bringing the vision of "Building Our Future" to reality.

Please help us in this quest... If you have not yet made your personal or family commitment to the Capital Campaign, now is the time. All of our parishioners will want to be proud of what we, together, each and every one of us as a Greek Orthodox Community have accomplished as our legacy and our gift to the future generations of St. John the Baptist.

Sincerely, Your capital campaign committee, George Vittas,

Dr. Chris Yiantsou, Paun Peters, Nancy Medvic, Margaret Chokas, Louie Papaliadis



FRIGHTENED BY CONFESSION—PART ONE

(Continued from page 1)

mirror, and we construct a false mental idea about who we really are. Having a skewed image about ourselves, thinking that we are actually better than we are in reality is a huge stumbling block in our path toward salvation.

Often people consider that overcoming the big sins is actually the final destination and once they reach a comfortable stage many lose the drive to go further, to be *“perfect, as your Father in Heaven is perfect.”* (Mat 5:48), to reach *“the measure of the stature of the fullness of Christ”* (Eph 4:13).

The spiritual life is about reaching this very perfection in Christ. If our final goal is to achieve the likeness of God, then our spiritual journey has no end. Stopping at any point on the way and thinking that we’ve reached the destination

is only foolishness and deception. The moment I think I’ve reached the end, the ascent is over, and, without realizing it I am actually going down, starting to lose what I have accomplished so far.

The image taken from the vision of Jacob, the ladder going from earth unto to heaven is the perfect depiction of our spiritual ascent. In the classical iconographic representation some people are climbing the ladder; others are falling down from it, some falling even when they had only a few steps till the end. This is because our struggle for salvation does not end after passing one or two big steps but only after reaching *all* the stages, after living not just some of our life but *all* our life. We can still lose everything in a heartbeat if we lose our focus.

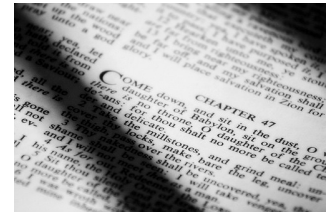
From this perspective every aspect of our spiritual life is important. Obviously the big

things are central but many times one does not get there overnight but often after a period filled with the “petty” stuff that pile up and lead to greater things. We don’t have to wait until something big happens, but we should maintain our spiritual health by regularly checking our vital spiritual signs.

The true nature of Confession is deeply therapeutic. Confession is not a tribunal but is a hospital for the sick. The priest is not a judge that analyzes the facts and then gives you a sentence; he is rather a doctor that tries to diagnose the state of your soul and helps you improve its spiritual shape. If there is disease he applies treatment, if there is health he assists you reach the next stage in your heavenly ascent.

If we expect help from the Church on our spiritual life, we cannot contend ourselves with

(Continued on page 8)



“WE ARE
GETTING READY
TO START THE
PHASE 3:
CHURCH
CONSTRUCTION”

BUILDING COMMITTEE REPORT

We hope everyone had the opportunity to tour the new Paulos Center Replacement Addition. It was wonderful to see Eulless Mayor Mary Lib Saleh shearing the ribbon to ceremonially open the addition on September 12th! In October we will be working with the Parish Council once the final Certificate of Occupancy is received to develop a transition plan to move out of

the Paulos Center and into the new addition. We are also developing a timeline to define all activities needed to ultimately start the Phase 3 Church construction and site development once the Festival concludes.

Joe Sullivan, Chairman





STEWARDSHIP NEWS

As of 9/20/10 we have **108 pledges** for a **total of \$147,554** with a **goal of \$185,000**. We are **\$38,000 short** of our budget.

PLEASE, fill out your pledge card today!!

We want to thank those of you who have already become stewards and those who have so graciously increased their pledge.

NOTE: *If your intention is to be a pledged member of St. John, a new card must be submitted each year.*

2010 STEWARDS

Alexander, Leo & Teresa

Anderson, Dr. Anthony

Arlington, Linda

Ballas, Andy & Pat

Ballas, Chris

Began, John

Berca, Sorin & Carmen

Blake, John & Harriett

Blase, Clarisse

Bogdos, George & Sotera

Bogordos, George & Kasandra

Bokoyas, Jim &

Bond, Tina

Brandon, Roberta

Callesen, John

Chokas, Margaret

Clay, Wayne & Aria

Cline, Tim & Angela

Cortinas, Ruben & Laurie

Cramb, Kristina

Dempsey, Margaret

Dempsey, Walt & Dorothy

Dieb, Eleni

DiGiovanni, Greg & Joy

Doughty, Elaine

Eftimie, Michael

Englezakis, Mike

Feichtinger, Pavlina

File, Russ & Hope

Fondulis, Paul

Fox, Mike & Kathy

Geil, Chris & Sandra

Genovezos, George & Olympia

George, Ken & Maggie

Gianulis, Bill & Bertha

Gianulis, Demi

Gigliotta, Leonard

Grumbos, Dr. Peter

Hadjikiakos, Michael

Hooe, Jane

Howton, Lucille

Ibrahim, Basil & Mary

Johnson, Marshall & Velva

Jones, Daniel & Elise

Karegeannes, Harry & Ginny

Katsikas, Constantinos

Kerbow, Joe & Maria

Kinman, Buck & Karen

Klein, Micheline

Koumbarides, Nicos

Laverty, Connie

Leeders, Larry

Leeders, Stacia

Legel, Paraskevi

Leimbacher, Jenny

Maayeh, George & Lily

MacPherson, Doug & Andi

Manos, George & Vicki

Manos, Michael & Debbie

Matheson, Trevor & Sherri

Mavias, John

Mavias, Lisa

Mavias, Michael & Mary

Medvic, Allison

Medvic, Nancy

Mihalakeas, Andreas & Laura

Molhoek, Mike & Tina

PLEASE, FILL OUT
YOUR PLEDGE
CARD TODAY!!



2010 STEWARDS (CONTINUED)

Morcovescu, Serban & Anca	Petercsak, Steve & Esther	Sullivan, Joe & Nina
Moutafis, George & Khanh	Peters, Paun & Lynn	Talleos, Peter
Nahatis, Arthur	Plock, Eleni	Tudora, Fr. Vasile & Pres. Mirela
Naval, Marc	Poletes, Bill & Rena	Villanueva, Junior & Maria
Nazzal, Alfred	Poletes, Lea	Vittas, George & Barbara
Nicholas, Toni	Poriotis, Terry & Gail	Vloitos, Nick & Rayanna
Noulas, Athanasios	Rafailedes, Connie	Walker, Jim & Harriet
Nugent, Phyllia	Ruppel, John & Joanie	Wozniak, Jamey
Pachares, Tony & Athena	Russo, Joseph & Athena	Wright, Bill & Christine
Papadimitriou, Alex & Linda	Samaras, Johnny	Yiantsou, Dr. Chris & Margo
Papadopoulou, Olga & Theoni	Shah, Raj & Kirsten	Zingas, Ari & Olga
Papaliodis, Georgia	Skelley, Stephanie	
Papaliodis, Louie	Steffaro, Bob & Karen	
Paulos, Sophie	Sullivan, Charles & Ann	



WHY DO I NEED TO FILL A STEWARDSHIP CARD?

“Why do I need to fill out a stewardship card?”

Stewardship cards are important for two reasons. First, the cards are used to plan the church’s budget for the upcoming year. Without them we have no idea how much income we can depend on from our congregation.

Second, the cards are a means of creating a list of church members, which is necessary in order to determine who is eligible to vote, serve on the parish council, hold an office, etc.

Therefore if you are making regular contributions or if you made a lump sum contribution at the beginning of the year, please submit a pledge

card if you have not already done so. As stated on the card, this is not a contract, but a promise of intentions. It can be changed at any time by simply notifying either the priest or the stewardship committee chairman – no questions asked.

“Why do I need to contribute weekly or monthly instead of at the end of the year?” Making frequent contributions is necessary in order for the church to have enough funds to pay the bills at the end of each month. It is similar to our own personal finances. If our employers waited until the end of the year to pay us, how would we meet our monthly bills? Most of us couldn’t and likewise the

church can’t either. Therefore it is critical that we stay current by making weekly or monthly contributions toward our stewardship commitment.

Remember: If your intention is to be a pledged member of St. John, a new card must be submitted each year.

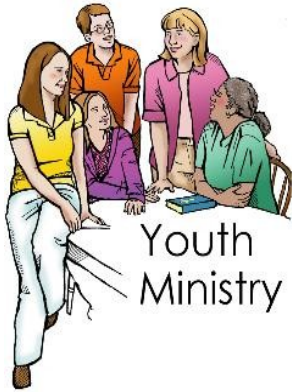
We would appreciate everyone’s understanding and cooperation in helping to make the stewardship process more efficient.

MAKING FREQUENT CONTRIBUTIONS IS NECESSARY IN ORDER FOR THE CHURCH TO HAVE ENOUGH FUNDS TO PAY THE BILLS AT THE END OF EACH MONTH.



Make your talent grow today

YOUTH MINISTRIES IS ON THE MOVE



THINK ABOUT
PARTICIPATING
IN THE ST. JOHN
CHRYSOSTOM
ORATORICAL
FESTIVAL THIS
YEAR.

We hope you all enjoyed Alex Genovezos' article about his trip to Camp Emmanuel last summer. We are proud of Alex for having the courage to make this trip...the first away from family....and the lone representative from St. John! We are formulating plans to have more of our youth attend this next summer.

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Church School classes are in full swing as are Foodfest dance practices. Everyone is peeking into the beautiful new Church School classrooms. We know the stu-

dents will find them convenient and will treat them with respect when we have finally "moved over".

We have received the Topics for the St. John Chrysostom Oratorical Festival and plans are being laid to incorporate their development within Church School classrooms. The representatives from our parish level will proceed to the Diocesan level at Boulder, Colorado and then on to the National level which will be hosted by Annunciation Church in Houston, Texas. Let's have a good representation this year...!!!! In past years, St. John has been represented at the National level....and we can do that again!

Athena Pachares, Y.M. Coordinator (pachares@sbcglobal.net)

GOYA NEWS

GOYA will resume their meetings beginning Sunday, August 29th. They will be held in the Paulos Center garage following liturgy. Several topics and activities will be discussed, including planning a retreat to a monastery with Fr. Vasile. On Sunday, September 5th, we will have a pool party at Chris Blake's home. We are always looking forward to having new



members join the group! Forerunners!

Again, anyone wishing to be a part of this energetic group...please contact me

Athena Pachares, Y.M. Coordinator (pachares@sbcglobal.net)

Your Officers for 2010:

Philip Sullivan, *President*

Maggie Molhoek, *Vice President*

Ovi Berca, *Secretary*

Peter Pursley, *Treasurer*

Philip Sullivan,

GOYA President

CHURCH SCHOOL NEWS

Church school started with a rousing success. We were busy between church school, the ground breaking, and the ribbon cutting. How exciting! Our children need your support and encouragement to have a great church school year.

Please remember to register your children for church school. There are extra registration forms in the church hall in the Church School mail slot. Also, you can download the registration form and church school calendar from www.stjohnndfw.info. We use the information on these forms to plan classes and for the monthly birthday cakes. We ask

for a donation to offset the cost of books and supplies used in class. Your donation will be recorded on the stewardship statements.

We will participate in the Thanksgiving Food Basket Program organized by the Philoptothos. Church School will collect items starting October 26th. Please send something with your children so that they may contribute to the basket themselves.

- Oct. 24 Begin the Thanksgiving Food Basket Program - bring a canned vegetable (can of corn, green beans,

yams)

- Oct. 31 Bring flour, stuffing mix or drink.
- Nov. 7 Bring a canned fruit (cranberry sauce, fruit pie filling)

Godparent's Sunday and Open House is November 14th. Invite your children's Godparents to visit so that your children can show them off to their classmates as well as share what they've learned in Church School.

If you have any comments and/or suggestions, you can contact me any time at 817-741-4324 or moutafis@verizon.net.



WHAT ARE THE FATHERS SAYING ABOUT CONFESSION

Enter into the Church and wash away your sins. For there is a hospital for sinners and not a court of law. *St. John Chrysostom*

This, my son, is how you should begin your life according to God. You should continually and unceasingly call to mind all the blessings which God in His love has bestowed upon you in the past, and still bestows for the salvation of your soul. You must not let forgetfulness of evil or laziness make you grow unmindful of these many and great blessings, and so pass the rest of your life uselessly and ungratefully. For this kind of continual recollection, pricking the heart like a spur, moves it constantly to confession and humility, to thanksgiving with a contrite soul, and to all forms of sincere effort, repaying God through its virtue

and holiness. In this way the heart meditates constantly and conscientiously on the words from the Psalms: "What shall I render unto the Lord for all that He hath rendered unto me?" (Ps. 115:3). *Venerable Mark the Ascetic*

Regarding the rest of mankind, you should pray for them unceasingly, for we can always hope that repentance may enable them to find their way to God. Give them a chance to learn from you, or, at all events, from the way you behave. Meet their animosity with mildness, their high words with humility, and their abuse with your prayers. But stand firm against their errors, and if they grow violent, be gentle instead of wanting to pay them back in their own coin. Let us show by our forbearance that

we are brothers, and try to imitate the Lord by seeing which of us can put up with the most ill-usage or privation or contempt so that in this way none of the devil's noxious weeds may take root among you, but that you rest in Jesus Christ in all sanctity and discipline of body and soul. *Holy Hieromartyr Ignatius the God-bearer of Antioch*

Well did the Lord say that "My burden is light." For what burden is it, what labor, to forgive a brother his offenses against us? It is light indeed, it is as nothing, that we should of our own will pardon and forget, and be ourselves immediately held as just. He has not said to us: Offer me riches, or calves, or kids, or a fast, or a vigil, so that you may not be able to say, I have not

"ENTER INTO THE CHURCH AND WASH AWAY YOUR SINS. FOR THERE IS A HOSPITAL FOR SINNERS AND NOT A COURT OF LAW"

ST. JOHN CHRYSOSTOM



Confession

(Continued on page 8)



FRIGHTENED BY CONFESSION—PART ONE

(Continued from page 3)

general advice: be good, don't kill, don't steal etc. In Church we are part of a shared support system that can apply personalized train-

ing to every one of us. Confession is at the foundation of this institution, because through Confession we can receive honest feedback about our real spiritual stage and recommendations for devel-

opment. Missing on this important sacrament is to reject a big part of our spiritual life and slap on the helping hand extended to us all the way from heaven. Come and see, this is the only way to know.

MISSING ON THE IMPORTANT SACRAMENT OF CONFESSION IS TO REJECT A BIG PART OF OUR SPIRITUAL LIFE

WHAT ARE THE FATHERS SAYING ABOUT CONFESSION

(Continued from page 7)

such things, I cannot do such things. But that which is light and easy, and quickly done; this He commands us to do, saying to us: Forgive your brother his faults against you, and I shall forgive you yours against Me. *Venerable Ephraim the Syrian*

God's bountiful mercy has come to help stumbling sinners regain hope of eternal life not only through the grace of Baptism but through the medicine of penitence as well. These remedies come from the goodness of God. They have been so arranged that His pardon cannot be obtained without the intercession of priests. *St. Leo I of Rome*

Priests have the power to bind and loose, to forgive and retain sins, which is not even given to the angels. It is a power given to them by God through the promise of Christ. *St. John Chrysostom*

Just as a man is enlightened by the Holy Spirit when he is baptized by a priest, so he who confesses his sins with a repentant heart obtains remission from the priest. *St. Athanasius*

An Elder was asked, "Why do the demons fight against us in the way they do? And he said, "Because we throw away our armor, that is to say, obedience, humility and abstinence." *From the Paradise of the Holy Fathers*

Do not observe the sins of others, and do not behave inimica-

bly, inwardly or outwardly, towards those who sin, but represent to yourself your own sins, and deeply repent of having committed them, considering yourself in every truth worse than all. Pray lovingly for those who sin, knowing that we are all inclined to every sin. *St. John of Kronstadt*

Regarding the blasphemy against the Holy Spirit, even this guilt will be remitted to those who repent. Many of those who have spewed-forth blasphemies against the Holy Spirit have subsequently come to believe and everything was remitted to them. *St. John Chrysostom*



CHOIR NOTES

Our Archdiocese will commemorate **National Church Music Sunday** on Sunday October 3rd, the Sunday nearest the Feast Day of St. Romanos, patron saint of church musicians. We

honor the gifts and contributions of our church musicians - clergy, choir directors, chanters choir members, organists, youth choirs and Church School music teachers. Thank you all musicians

for your devotion and stewardship to our Church through your Ministry of Music.

Bill Poletes

POINSETTIAS

Philoptochos will once again be offering Poinsettias for sale this Christmas season. We hope that you will support this endeavor that so beautifully decorated our altar last year. Order forms will be forthcoming.



St. Irene The Great Martyr

PHILOPTOCHOS NEWS

Welcome Ladies,

As we approach our annual Food Festival this month, it is inspiring to see the enthusiasm and dedication that we as Philoptochos members have in making this event a success. Again this year we will have available for sale in the pastry area our Yiayia's Kitchen Cookbook. If you haven't purchased one yet, they make wonderful gifts as well as provide some delicious recipes from members of our community. In addition, also available for sale will be our "Angels thru Autism" DVD. Please support these fundraising efforts, we need your help. For those new to the Parish, we en-

courage you to become a member of our Chapter, please see myself or Joanie Ruppel for further information.

Also this year we have implemented a new program – "Senior Visits and Senior Sitings" in which we hope to visit the sick, the shut-in and those in assisted care. If you or a loved one is either being hospitalized or placed in assisted care and would like to have visitors, [we are here to help](#). Our mission is to bring smiling compassionate faces to those who are unable to come to church for whatever the reasons. Please contact Fr. Vasili or myself to discuss the details. We look forward

with enthusiasm to minister to those who are in need, this is a small demonstration of what Philoptochos is called to do.

Below is a list of --

"Philoptochos Dates to Remember"

October 8, 9, 10 - 2010

– Annual Food Festival – Philoptochos Booth

October 17, 2010

Philoptochos Meeting (Location to be determined)

With Christ's Love,

Bertha

President

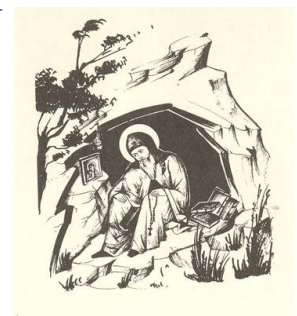
POINSETTIAS FOR SALE AGAIN THIS CHRISTMAS SEASON.

FROM THE DESERT FATHERS—ON CRITICISM

A brother went to find Abba Serapion. According to his custom, the old man invited him to say a prayer. But the other, calling himself a sinner and unworthy of the monastic habit, did not obey. Next Abba Serapion wanted to wash his feet, but using the same words again, the visitor prevented him. Then Abba Serapion made him eat and he

began to eat with him. Then he admonished him saying, 'My son, if you want to make progress stay in your cell and pay attention to yourself and your manual work; going out is not so profitable for you as remaining at home.' When he heard these words the visitor was offended and his expression changed so much that the old man could not but notice

it. So he said to him, 'UP to now you have called yourself a sinner and accused yourself of being unworthy to live, but when I admonished you lovingly, you were extremely put out. If you want to be humble, learn to bear generously what others unfairly inflict upon you and do not harbour empty



Abba Serapion

AGELESS WONDERS

This month there is so much going on that we will not have a formal gathering of our group!!

Please step forward and help with the foodfest where ever you can. They will need help after the fest with returning things to storage, so if you can help on Nonday or Tuesday let George Genevezos know.

Margaret
817-354-7731



GLADSOME LIGHT DIALOGUES

Due to all the events related to construction and travel schedules we will start our Gladsome Light Dialogues in November.

But wait, we're not completely gone, during the summer don't forget to visit our weekly updated blog at <http://dialogues.stjohndfw.info>

FESTIVAL BAKING

Festival baking has begun and is full swing.

All remaining dates and times have been listed on the calendar for October.

All volunteers are welcome to assist in the preparations for our delicious bakery goods for this years festival.

FESTIVAL BAKING
OCTOBER 1-2
OCTOBER 4-5
BAKLAVA/BREAD
RIZOGALO
9 AM
EVERY DAY

USHER SCHEDULE

- 1st Sunday: Peter Talleos, Terry Poriotis
- 2nd Sunday: Barbara Vittas, Larry Leeders
- 3rd Sunday: Stacia Leeders, Tim Cline
- 4th Sunday: George Moutafis, Raj Shah
- 5th Sunday: Nancy Medvic, Allison Medvic

ACOLYTE SCHEDULE

- 1st Sunday : Phillip Sullivan, Alex Genevesos, John Molhoek, Bennet Kerbow
- 2nd Sunday : Chris Eftemie, Ovidiu Berca, Phillip Sullivan, Chris File
- 3rd Sunday : Jackson Wright, Alex Shah, Alex Genevezos, Bennett Kerbow
- 4th Sunday : Luca Tudora, Ovi Berca, Alex Genevesos, Alex Shah
- 5th Sunday: John Molhoek, Jackson Wright, Philip Sullivan, Ovi Berca

COFFEE HOUR

- 1st Sun.: Mr. & Mrs. Russell File
- 2nd Sun: Philoptochos
- 3rd Sun: Parish Council
- 4th Sun: Ageless Wonders
- 5th Sun: Parish Council (If Applicable)

COFFEE HOUR DUTIES

SETUP

Arrange pastries/food in a desirable manner on the appropriate tables in the parish hall.

You are responsible for making the coffee. Make two pots: one regular, one decaf. Plug in before going into church. The instructions are in the kitchen.



Prepare a tray with sugar, creamer, sugar substitute, mixing straws, a few spoons. Set with trash bucket.

Put donation basket out with appropriate sign.

CLEAN UP

Wash all dishes soiled, including coffee pots.















Return sugar tray to kitchen and replenish it.

Wash off hall tables and kitchen counters.

Thank-You

St. John the Baptist Greek Orthodox Church

October 2010

SUN	MON	TUE	WED	THU	FRI	SAT
					1	2
<i>Dates to Remember</i>	<i>Notes:</i>	<i>Notes:</i>	<i>Notes:</i>	<i>Notes:</i>	 <i>Baklava</i> 9:00AM	<i>Great Vespers</i> 6:00PM <i>Baklava</i>
3	4	5	6	7	8	9
<i>Orthros</i> 8:00 AM <i>Holy Liturgy</i> 9:00 AM	<i>Baking Bread</i> 9:00 AM	<i>Baking Bread</i> 9:00 AM <i>Rizogalo</i>	 <i>Paraklesis</i> 6:00PM	<i>Taverna Night</i>	 <i>Food Festival</i>	<i>Great Vespers</i> 6:00PM <i>Food Festival</i>
10	11	12	13	14	15	16
<i>Orthros</i> 8:30 AM <i>Holy Liturgy</i> 9:30 AM <i>Food Festival</i> <i>No School</i>			 <i>No Paraklesis</i>			<i>Great Vespers</i> 6:00PM
17	18	19	20	21	22	23
<i>Orthros</i> 8:30 AM <i>Holy Liturgy</i> 9:30 AM <i>Philoptochos Meeting</i>			 <i>No Paraklesis</i>			<i>Great Vespers</i> 6:00PM
24	25	26	27	28	29	30
<i>Orthros</i> 8:30 AM <i>Holy Liturgy</i> 9:30 AM <i>Parish Council Meeting</i>	<i>Great Vespers</i> 6:00PM	<i>Holy Great Martyr . Demetrios</i> <i>Holy Liturgy</i> 6:00 AM	 <i>Paraklesis</i>			<i>Great Vespers</i> 6:00PM
31						
<i>Orthros</i> 8:30 AM <i>Holy Liturgy</i>	 <i>Wine & Oil</i>	 <i>Strict Fast</i>	 <i>Fish</i>	 <i>Dairy, Eggs, Fish</i>	 <i>Fast Free</i>	



**ST. JOHN THE BAPTIST
GREEK ORTHODOX CHURCH**

303 Cullum Dr.
Euless, TX 76040
Tel 817 283-2291

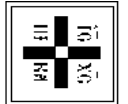
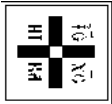
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