

THE FORERUNNER

VOLUME XXVI NUMBER 8 AUGUST 2010

PEARLS TO THE PIGS AND COMMUNION TO DOGS

When I was a kid I had a pet, a cat, and loved it dearly. It slept with me every night and in my teenage years felt at times as my only true friend. But there was no moment during the time we had together, that I confused my pet pal with a true human friend; he remained a cat the entire time. There seems to be however a lot of confusion nowadays about animals and their role in our lives. People treat their animals as family, take them to beauty salons and spas, leave them fortunes in their wills and expect to be joined by them in heaven.

Just when I thought I heard it all I just stumbled on a recent news story where an Anglican minister went as far as giving communion to a dog. “It was a simple church act of reaching out to a new congregation member and his pet”, the “she” minister swiftly responded to the harsh criticism surrounding her acts.

Some may be asking what is the big fuss? The evolutionists might say: as the dogs, after all, we all come from animals; we are all products of the same evolutionary process. Why denying Communion to the dogs, aren't they also called to be saved? What is so distinctive about humans that they get all the benefits? Man is no more unique than the other animals, it is just the refined product of a distillation process that started by chance and eventually led where we are today.

As shocking as this recent story may be, the problem of equating people with animals is not new. Even St. Gregory of Nazianz was facing some of the same controversy in the 4th century: “Men say: man is a microcosmos – and they say this thinking they elevate human nature with

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COUNCIL CAPSULE

After an unforeseen delay of several weeks, the construction of our new addition is finally underway! The entry walkway and door into the church vestibule will no longer be accessible. Everyone will need to use the hall entry for access into the church. Safety fencing has been constructed around the open excavation areas but please keep an eye on the children who like to play outside during the coffee hour. We all need to remember that this will be a construction site for the next 6 weeks so be mindful and watch where you walk and park.

Aside from the construction, the focus of the Parish Council will be the upcoming events of September 11th and 12th. We are urging all parishioners to make plans now to attend the dinner on Saturday evening, Sept. 11th. It promises to be a historical night you will not

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SPECIAL POINTS OF INTEREST:

- *September 11 Anniversary and Ground breaking for the new Church*
- *Why do I need to fill a stewardship card?*
- *New Church Construction updates*
- *Church School News*
- *Church Events Calendar*
- *30 Years at St. John's*



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COUNCIL CAPSULE



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want to miss. We have all worked hard to come to this juncture in the life of our Parish. From our very humble beginnings to now be standing on the threshold of building our beautiful new Orthodox Church makes me very proud and we want you all to share in the excitement. Invitations to the dinner will be in the mail early August and every Sunday someone will be available in the hall to take your reservations.

The Capital Campaign Committee will renew its cam-

paigned and continue to raise the funds needed to see that our new place of worship can be completed. In order for our campaign to be the success we all want it to be, it will be necessary for all our families to accept their share of the responsibility by actively participating in the appeal for pledged support. This is by far the greatest project that our small community has even undertaken. We know that through sacrifice and prayer all things are possible.

Not to be neglected are the plans for our Food Festival.

Baking will begin on August 17 and we need everyone's help so the job can get done quickly and efficiently. Other baking dates will be sent out via emails as soon as they can be established.

If you have not yet signed up to volunteer, you can do so every Sunday after liturgy.

The success of the food festival lies with the volunteers, good weather and of course, great food!

Barbara Vittas

Parish President

PLEASE REMEMBER
TO SAVE THE
DATE TO
ATTEND OUR
30TH
ANNIVERSARY
DINNER
SEPTEMBER 11-12

FINANCIAL REPORT YTD THRU 6/3/10

	2009	2010	Budget
Stewardship	69,243	66,529	88,579
Total Income	89,412	89,213	105,179
Expense	88,322	88,063	89,039
Variance	1,100	1,150	17,290

CAPITAL CAMPAIGN COMMITTEE REPORT

Your capital campaign committee is hard at work and will be meeting soon to finalize the plans for our big celebratory weekend on September 11-12. Please remember to save the date to attend our 30th anniversary dinner on Saturday night and the festivities on Sunday after liturgy, which include the groundbreaking for our new church, the ribbon cutting for our Paulos center replacement and a luncheon. His Emi-

nence Metropolitan Isaiah will be speaking at the dinner and as we all know, his words are always inspiring. He will also preside over the ribbon cutting for the new Paulos center addition and the groundbreaking for the new church. You won't want to miss this very momentous occasion.

A subcommittee chaired by Dr. Chris Yiantsou will prepare a detailed program for

the weekend complete with a CD of memorable events in the history of our church. We are very near the half million dollar mark in actual cash receipts. However, not much has changed regarding additional commitments. We are still at just above \$1.5 million in total pledged commitments to build the new church with only about 50% of our parishioners having pledged. We are hopeful that

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PEARLS TO THE PIGS AND COMMUNION TO DOGS

(Continued from page 1)

this grandiose title, but they did not realize that actually they have honored man with the characteristics of the mosquito and the mouse"

In the quest to prove that man comes from animals, man is actually diminished to the level of a marginally more advanced living creature and nothing else, having very little to distinguish him from his "close relatives" that still dangle from one tree branch to the other. By reducing man to his animal body, man is actually abridged to matter and any spark of spirituality is completely denied to him. Man becomes an animal with the illusion of grandeur.

But, according to Vladimir Lossky *"Human perfection does not consist in what makes him resemble with all creation, but in what sets him apart from the created order and makes him resemble his Creator"*

Man was created differently than the other forms of life. God created the world by a simple "let there be..." but for man He decided to fashion him in a distinctive manner. *"Let Us make man in Our image, according to Our likeness; let them have dominion over the fish of the sea, over the birds of the air, and over the cattle, over all the earth and over every creeping thing that creeps on the earth."* (Gen 1:26).

The resemblance with God that makes man different than animals is the rational origin of his soul. *"Animals act on impulse (they have urges) but in man there is also "logic"; it is the Grace of God which comes and establishes itself "logically" upon the soul",* says Saint Maximus the Confessor. Animals do not possess rationality and have no free will. They possess however, through their instincts and the spirit of life planted in them, a certain basic understanding of the world, enough for them to

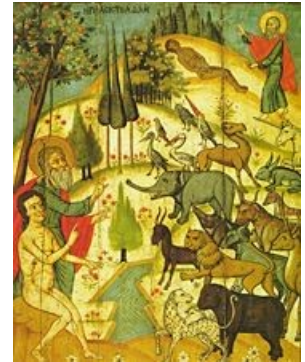
never fail in recognizing God and serving His will.

This is why Christ did not specifically minister to animals, not because they were unworthy, or because He didn't care about them, but because the creation already knew Him and obeyed him as God. *"The ox knows its owner and the donkey its master's crib; But Israel does not know."* (Isaiah 1:3). The icon of Nativity shows this clearly by depicting the animals as the first witnesses of the Incarnation.

On the other hand man, misusing his God given rationality and betraying his freedom of choice, in his disobedience, has forgotten Who the Master is and has fallen into sin. Because of man and his sin the entire creation has been turned upside down and exists in the corrupted state we see today.

Man used to be at peace with

(Continued on page 10)



Adam naming the animals in Paradise

"SAFETY IS OUR NUMBER ONE PRIORITY DURING THE CONSTRUCTION ACTIVITIES"

BUILDING COMMITTEE REPORT

Ashton Wynne is pressing on with construction activities for the Phase 1 Paulos Center Replacement Addition. Initial activities include the installation of a new water line and fire hydrant for the new and renovated facilities and the Hall addition's foundation preparation. These construction activities result in many dynamic changes on our property so please keep in

mind that there will continue to be barricades, stored materials, vehicles, debris, etc. on-site. We all need to stress that safety is our number one priority while these activities take place so please heighten your awareness for your family during construction. This month, after the foundation is completed, the Phase 1 addition will start to take shape with interior and exterior

walls being erected and the roof structure added.

If you have any questions regarding this initial phase of construction, please do not hesitate to ask me or any member of the Building Committee.

Joe Sullivan

Building Committee
Chair MAN





STEWARDSHIP NEWS

HELP WANTED!!!! If you enjoy the benefits of St. John Church but you have not yet pledged for 2010, we ask that you do so as soon as possible.

As of **7/15/10** we have **98 pledges** for a **total of \$141,984** with a **budget of \$185,000**. As you can see,

we are \$43,000 short of our budget. We need everyone's help to pay the bills!

PLEASE, fill out your pledge card today!!

We want to thank those of you who have already become stewards and those who have so graciously increased their

pledge.

NOTE: Many of you are marking your checks for "stewardship", but have not filled out a card for 2010. If your intention is to be a pledged member of St. John, a new card must be submitted each year.

2010 STEWARDS

Alexander, Leo & Teresa

Arlington, Linda

Ballas, Andy & Pat

Ballas, Chris

Began, John

Berca, Sorin & Carmen

Blake, John & Harriett

Blase, Clarisse

Bogdos, George & Sotera

Bogordos, George & Kasandra

Brandon, Roberta

Callesen, John

Chokas, Margaret

Clay, Wayne & Aria

Cline, Tim & Angela

Dempsey, Walt & Dorothy

DiGiovanni, Greg & Joy

Doughty, Elaine

Englezakis, Mike

Feichtinger, Pavlina

File, Russ & Hope

Fondulis, Paul

Forcum, Ana

Fox, Mike & Kathy

Geil, Chris & Sandra

Genovezos, George & Olympia

George, Ken & Maggie

Gianulis, Bill & Bertha

Gianulis, Demi

Gigliotta, Leonard

Grumbos, Dr. Peter

Hadjikiriakos, Michael

Hooe, Jane

Ibrahim, Basil & Mary

Johnson, Marshall & Velva

Jones, Daniel

Karegeannes, Harry & Ginny

Katsikas, Constantinos

Kerbow, Joe & Maria

Kinman, Buck & Karen

Klein, Micheline

Koumbarides, Nicos

Laverty, Connie

Leeders, Larry

Leeders, Stacia

Legel, Paraskevi

Leimbacher, Jenny

Maayeh, George & Lily

MacPherson, Doug & Andi

Manos, George & Vicki

Manos, Michael & Debbie

Matheson, Trevor & Sherri

Mavias, John

Mavias, Lisa

Mavias, Michael & Mary

Medvic, Allison

Medvic, Nancy

Mihalakeas, Andreas & Laura

Molhoek, Mike & Tina

Morcovescu, Serban & Anca

Moutafis, George & Khanh

Nahatis, Arthur

Naval, Marc

Nazzal, Alfred

Nicholas, Toni

Noulas, Athanasios

Nugent, Phyllia

PLEASE, FILL
OUT YOUR
PLEDGE CARD
TODAY!!



2010 STEWARDS (CONTINUED)

Pachares, Tony & Athena	Plock, Eleni	Sullivan, Joe & Nina
Papadimitriou, Alex & Linda	Poletes, Bill & Rena	Talleos, Peter
Papadopoulou, Olga & Theoni	Poletes, Lea	Tudora, Fr. Vasile & Pres. Mirela
Papaliadis, Georgia	Poriotis, Terry & Gail	Villanueva, Junior & Maria
Papaliadis, Louie	Rafailedes, Connie	Vittas, George & Barbara
Paulos, Sophie	Ruppel, John & Joanie	Walker, Jim & Harriet
Petercsak, Steve & Esther	Russo, Joseph & Athena	Wozniak, Jamey
Peters, Elise	Samaras, Johnny	Wright, Bill & Christine
Peters, Paun & Lynn	Shah, Raj & Kirsten	Yiantsou, Dr. Chris & Margo
Peters, Tina	Steffaro, Bob & Karen	Zingas, Ari & Olga
	Sullivan, Charles & Ann	



WHY DO I NEED TO FILL A STEWARDSHIP CARD?

“Why do I need to fill out a stewardship card?”

Stewardship cards are important for two reasons. First, the cards are used to plan the church’s budget for the upcoming year. Without them we have no idea how much income we can depend on from our congregation.

Second, the cards are a means of creating a list of church members, which is necessary in order to determine who is eligible to vote, serve on the parish council, hold an office, etc.

Therefore if you are making regular contributions or if you made a lump sum contribution at the beginning of the year, please submit a pledge card if you have not already done so. As stated on the card, this is not a contract, but a promise of intentions. It can be changed at any time

by simply notifying either the priest or the stewardship committee chairman – no questions asked.

“Why do I need to contribute weekly or monthly instead of at the end of the year?” Making frequent contributions is necessary in order for the church to have enough funds to pay the bills at the end of each month. It is similar to our own personal finances. If our employers waited until the end of the year to pay us, how would we meet our monthly bills? Most of us couldn’t and likewise the church can’t either. Therefore it is critical that we stay current by making weekly or monthly contributions toward our stewardship commitment.

Remember: If your intention is to be a pledged member of St. John, a new card must be

submitted each year.

We would appreciate everyone’s understanding and cooperation in helping to make the stewardship process more efficient.







MAKING FREQUENT CONTRIBUTIONS IS NECESSARY IN ORDER FOR THE CHURCH TO HAVE ENOUGH FUNDS TO PAY THE BILLS AT THE END OF EACH MONTH.







Make your talent grow today

St. John the Baptist Greek Orthodox Church

August 2010

SUN	MON	TUE	WED	THU	FRI	SAT
1  Orthros 8:30 AM Holy Liturgy 9:30 AM <i>Dormition Fast begins</i>	2 + Paraklesis 6:00 PM	3 +	4 + Paraklesis 6:00 PM	5 + Vigil 6:00PM	6  <i>Holy Transfiguration of our Lord</i> Divine Liturgy 6:00 AM	7  Great Vespers 6:00PM
8  Orthros 8:30 AM Holy Liturgy 9:30 AM	9 + Paraklesis 6:00 PM	10 +	11 + Paraklesis 6:00 PM	12 +	13 + Paraklesis 6:00 PM	14  Great Vespers 6:00PM
15 <i>Dormition of the Most Holy Theotokos</i> Orthros 8:30 AM Holy Liturgy	16 + Galatoubouriko Baking 9:00AM	17 + Paraklesis 6:00 PM	18 + Paraklesis 6:00 PM	19 +	20 + Great Vespers 6:00PM	21  Great Vespers 6:00PM

9:30 AM							
22	23	24	25	26	27	28	
Orthros 8:30 AM Holy Liturgy 9:30 AM			+ Paraklesis 6:00 PM		+	Great Vespers 6:00PM	
29	30	31					
+ Orthros 8:30 AM Holy Liturgy 9:30 AM							
Dates to Remember:							
	 Wine & Oil	+ Strict Fast	 Fish	 Dairy, Eggs, Fish	 Fast Free		

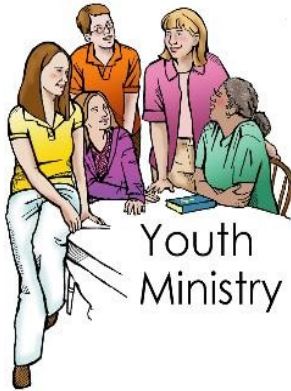
CAPITAL COMMITTEE REPORT (CONTINUED FROM PAGE 2)

(Continued from page 2)

seeing progress on the construction will inspire those of you who have not yet committed to do so soon. Please

see any member of the CCC to discuss questions or concerns; we are here to help each parishioner with his or her individual or family commitment decision.

Sincerely, Your capital campaign committee, George Vitas, Dr. Chris Yiantsou, Paun Peters, Nancy Medvic, Margaret Chokas, Louie Papaliodis



YOUTH MINISTRIES IS ON THE MOVE

It is sad to see our church almost empty of children and young adults during the summer and so we look forward to the start of Church School again. These young people seem to present an aura of "hope" when they are among us. Youth Ministries tries in various ways to reach out, encourage, care for, educate and provide for our young people but in the summer attendance area we seem to have missed the mark! It is troubling because those early years are when habits of a lifetime are formed. All we can do is encourage you, the parents to make an effort to bring your children to church and especially on time

so they can see, hear, feel and taste what our beloved Orthodox Church is all about so they don't discard it later.

We are proud that we were able to pay Alex's registration and look forward to having several more children go next year.

We welcome any parishioner who is interested to come to our PLANNING SESSION on August 8 following Liturgy. We review, improve and plan our next year for our St. John's young people. We would definitely be interested in your input!

Please put our Back to School Luncheon, BRATS, BUR-

GER AND BEANS on your calendar for Sep. 26 following Liturgy. We promise you a fun time and a great lunch! Of course any funds raised will go to benefit our children so please be generous. We always appreciate your support!

In His Service, Yours in Christ,

Athena Pachares, Y.M. Coordinator (pachares@sbcglobal.net)

BACK TO
SCHOOL BRATS,
BURGERS AND
BEANS

SEP. 26
FOLLOWING
LITURGY

CHURCH SCHOOL NEWS

We had a successful Vacation Bible School for both St. John and St. Demetrios churches hosted at St. Demetrios. Mrs. Khara Payblas did a wonderful job. Thank you to our many volunteers who made these two enriching events a success. St. John will be hosting next year's VBS.

The Got Jesus? VBS Lock-in for GOYA aged children is planned for August. It will be hosted at St. Demetrios, but we don't have a specific date at this time. We will post the information on St. John's website when the date is confirmed. Thank you for your patience.

Church School teachers are

making plans for another fun and exciting year. Thank you parents for your much needed support. We will send out registration forms this month or you can download a form from our website. Please complete these forms for all church school children since we use the information in making lesson plans and celebrating the children's birth-



CHURCH SCHOOL NEWS

days.

Our teachers this year are as follows:

Pre-K & K: Mrs. Maria Kerbow, Ms. Allison Medvic, and Mrs. Tina Molhoek

1st & 2nd: Mrs. Theresa Alexander

3rd & 4th: Mrs. Esther Petercsak

Middle School: Mrs. Harriet Blake

Teens: Ms. Stephanie Kallis

Church School will begin again on September 12, 2010.

Have a safe and wonderful summer.

Khanh Moutafis



Church School children greeting soldiers at the DFW Airport

GOYA NEWS

We welcome students who are 12-18 years old to join! If you are interested, please contact one of the officers.

Your Officers for 2010:

Philip Sullivan, *President*

Maggie Molhoek, *Vice President*

Ovi Berca, *Secretary*

Peter Pursley, *Treasurer*

Philip Sullivan,

GOYA President

AGELESS WONDERS

All, Keep on the lookout for an e-mail regarding a meeting later in the month. Please support the baking days scheduled for the festival as our help is needed. Enjoy the remainder of the summer.

Margaret.

GLADSOME LIGHT DIALOGUES

We will continue our Glad-some Light Dialogues in September, when will be back with more and exciting programs for you.

But wait, we're not completely gone, during the summer don't forget to visit our weekly updated blog at

[http://
dialogues.stjohndfw.info](http://dialogues.stjohndfw.info)

FESTIVAL
BAKING
AUGUST 17

PHILOPTOCHOS NEWS

Have a great summer. Philoptochos updates will return in September.

Yours in Christ,

Bertha

FESTIVAL BAKING

Galatobouriko preparations are scheduled for Tuesday, Aug. 17th. We usually get all 1200 pieces done in one day because of the good help...please plan to join us at 9 a.m. that morning in the church hall!

Any questions please call Athena Pachares at 817-236-8684.

CHOIR NOTES

Nothing for this month. Enjoy the remainder of the summer.

Bill





St. Paul of Thebes and
St. Anthony
(Coptic Icon)

CHRIST CAME TO
REDEEM MAN SO
MAN CAN BE
UNITED WITH
GOD AND
THROUGH MAN
THE WHOLE
CREATION TO BE
MADE PART OF
THIS UNION.

PEARLS TO THE PIGS AND COMMUNION TO DOGS

(Continued from page 3)

all creation; Adam named all the animals and the animals recognized him and did not harm him. (Gen 2:20) But when through sin division was brought in the world animals ceased to recognize man and the entire nature turned against man and against each other. (Gen 3:12-19, Gen 6:12)

The current condition of the world is different that what it was in paradise and different than how it will be in the Kingdom of heavens. The cosmos can and will be redeemed and man is its intercessor: *"the creation itself [...] will be delivered from the bondage of corruption into the glorious liberty of the children of God."* (Rom 8:18-22).

We see glimpses of this new order and of the renewed relationship between man and animals in the lives of the saints were we encounter a raven feeding the prophet Elias in the wilderness, lions living with the desert dwellers like St. Paul of Thebes or St. Mary of Egypt, a bear befriending St. Seraphim and

so many other examples. This was foretold in the prophecy of Isaiah *"The wolf also shall dwell with the lamb, The leopard shall lie down with the young goat, The calf and the young lion and the fatling together; And a little child shall lead them."* (Isaiah 11:6) These saints have reached again in Christ the state that Adam had in paradise, when man was in harmony with the entire creation giving us all a pre-taste of the kingdom to come.

But this harmony does not mean that we can reduce man to the level of an animal nor we can elevate an animal to the level of man. Each have their distinct role in God's providence and they cannot be confused. *"All flesh is not the same flesh, but there is one kind of flesh of men, another flesh of animals, another of fish, and another of birds. There are also celestial bodies and terrestrial bodies; but the glory of the celestial is one, and the glory of the terrestrial is another."* (1 Cor 15:39-40).

Clearly Clearly man was given a distinctive role in creation. Man is the only cre-

ated being that resembles both the heavens and the earth. Man is lifted to the image of God by his rational soul while his animal body carries the weight of the clay. Thus, by the will of God man is, without overextending his already bloated hubris, the central piece of the created world and by fulfilling his divine purpose he redeems the entire cosmos with him. *"All things", argues St. Maximos the Confessor, "which have been created by God, in their diverse natures, are brought together in man as in a melting-pot, and form in him one unique perfection— a harmony composed of many different notes."*

Christ came to redeem man so man can be united with God and through man the whole creation to be made part of this union. Man is called to unite creation with the Creator and the entire nature supports him in His endeavor. This is the proper order of things that man cannot change but can freely choose to respect and use for the accomplishment of his divine potential.

30 YEARS AT ST. JOHN'S



Organized by a small group of families in 1980, St. John's was originally known as the Greek Orthodox Church of the Mid-Cities.

On August 2, 1980 the first Divine Liturgy was celebrated on Saturday morning at a lo-

cal Protestant Church. Throughout 1981-1983, the parish grew in membership and on May 23, 1981 we entered into the first of many fund raising/fellowship activities with the City of Hurst Pioneer days celebration,

Little did we know this

would lead to manning a gyro booth at Chisolm Trail Roundup and Pioneer Days in the Fort Worth Stock Yards.

On November 22, 1981, the parish moved its Saturday

30 YEARS AT ST. JOHN'S

morning Liturgy to Sundays with the arrival of our first Parish Priest, Fr. John Valasek. We relocated to the HEB

Chamber of Commerce building along Airport Freeway and continued to grow.

The occasion of naming our Parish was held on February 27, 1982 at a major social event at the DFW Amfac Hotel. Mr. James Paulos of Dallas would generously become the Parish's first major benefactor by selecting St. John

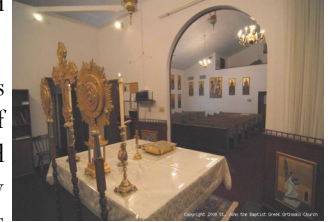
the Baptist as our Patron Saint in memory of his Father, John Paulos.

By mid-1982, Fr. Kallinikos Petsas was appointed as the Parish Priest. By then we were beginning to outgrow the HEB facilities and by 1983 a site was located central to the Mid-Cities, Arlington and Irving. At a historic General Assembly meeting, response to this newfound property was overwhelming and \$35,000 was raised

that night. With the help of

Dr. Yiantsou, a bank loan was raised for the balance required to purchase the property and St. John's finally had a permanent home.

On May 11, 1986, with His Grace Bishop Anthimos of Denver officiating, ground breaking was held for the new building to house the Parish's church and community center.



USHER SCHEDULE

1st Sunday: Peter Talleos, Terry Poriotis

2nd Sunday: Barbara Vittas,
Larry Leeders

3rd Sunday: Stacia Leeders, Tim Cline

4th Sunday: George Moutafis,
Raj Shah

5th Sunday: Nancy Medvic,
Allison Medvic

ACOLYTE SCHEDULE

1st Sunday : Phillip Sullivan,
Alex Genevesos, John Molhoek,
Bennet Kerbow

2nd Sunday : Chris Eftemie,
Ovidiu Berca, Phillip Sullivan,
Chris File

3rd Sunday : Jackson Wright,
Joey Basiliadis, Alex Genevezos,
James Seals

4th Sunday : Luca Tudora, Ovi
Berca, James Seals, Alex Shah

5th Sunday: Phillip Sullivan,
Jackson Wright, Ovi Berca,
James Seals

COFFEE HOUR SCHEDULE

1st Sun.: Mr. & Mrs. George
Genevesos

2nd Sun: Philoptochos

3rd Sun: Parish Council

4th Sun: Ageless Wonders

5th Sun: Parish Council (If
Applicable)

ORGANIZED BY
A SMALL GROUP
OF FAMILIES IN
1980, ST. JOHN'S
WAS ORIGINALLY
KNOWN AS THE
GREEK
ORTHODOX
CHURCH OF THE
MID-CITIES

COFFEE HOUR DUTIES

SETUP

Arrange pastries/food in a desirable manner on the appropriate tables in the parish hall.

You are responsible for making the coffee. Make two pots: one regular, one decaf. Plug in before going into church. The instructions are in the kitchen.

Prepare a tray with sugar, creamer, sugar substitute, mixing straws, a few spoons. Set with trash bucket.

Put donation basket out with appropriate sign.

CLEAN UP

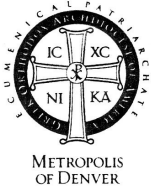
Wash all dishes soiled, including coffee pots.

Return sugar tray to kitchen and replenish it.

Wash off hall tables and kitchen counters.

Thank-You





**ST. JOHN THE BAPTIST
GREEK ORTHODOX CHURCH**

303 Cullum Dr.
Euless, TX 76040

NONPROFIT
ORGANIZATION
U.S. POSTAGE
PAID
EULESS, TEXAS
PERMIT NO. 18

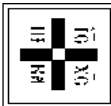
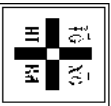
Sponsorship for This Month's Forerunner

**GOD BLESS AND GOOD LUCK TO
ALL OUR STUDENTS
FOR THE 2010-11 SCHOOL YEAR!**

THE BLAKE FAMILY



**WE'RE ON THE WEB AT
[HTTP://STJOHNDFW.INFO](http://stjohnndfw.info)**



THE FORERUNNER

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